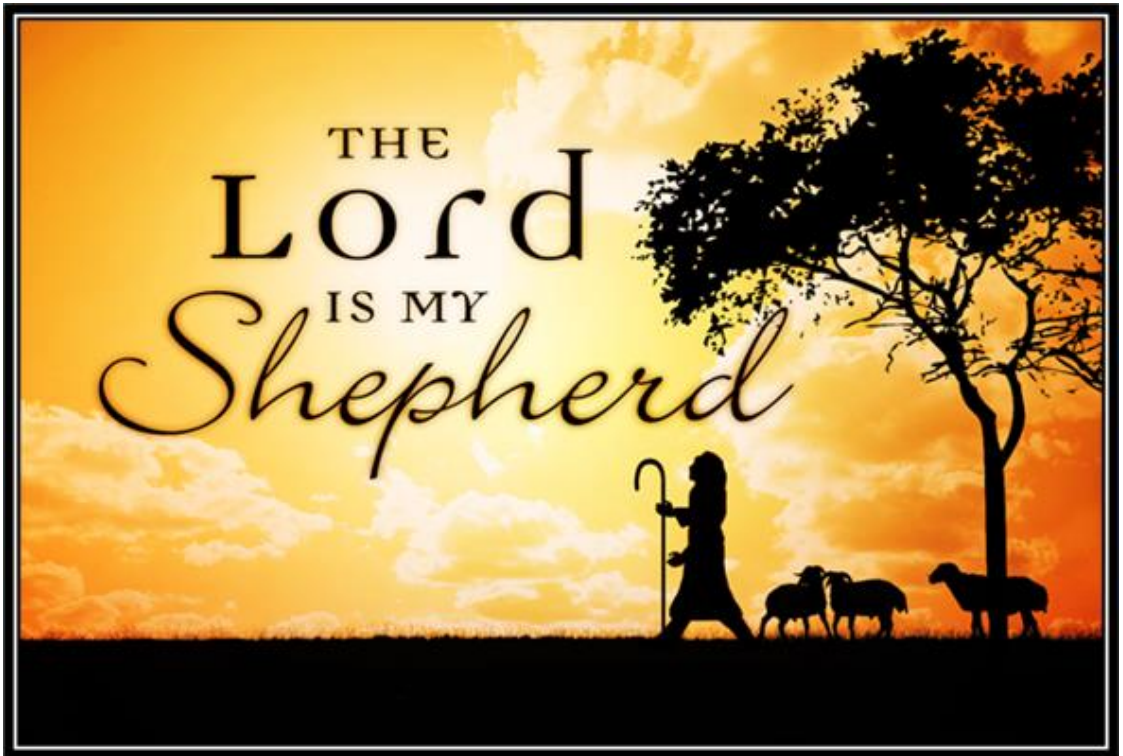


The Church of the Good Shepherd



The 2nd Sunday after the Epiphany

January 19, 2025

We Welcome Our Guests

The Good Shepherd faith community welcomes those who are visitors. Your presence and participation in our worship service is a blessing to us all. All are welcome, whoever you are, just as you are!

At The Church of the Good Shepherd, we do not pass a collection plate during our Services. Please place your pledge payments or donations, in support of the ministries of the church, in the offering boxes located at the entrances of the Church. You may do this either before or after the Service. Thank you for your financial support, which allows the message of God's love and acceptance to shine forth through the ministries and services of our Good Shepherd community.

Good Shepherd's Sunday School

Sunday School is held during the first half of our 10am Sunday Service, on the first and third Sunday of the month. All Sunday School volunteers have undergone CORI background checks and received training, including the Safe Church training required by the Episcopal Church for all those who work with children.

Good Shepherd's Sunday Nursery

Children of all ages are always welcome at our Sunday Services. Good Shepherd operates a nursery on Sunday from 9:50 –11:10am for infants and children through kindergarten (age 5-6) for those who wish to use it. The nursery is staffed by two adults who have completed Safe Church Training and a CORI background check. ***The Sunday Nursery will not be open January 19 & 26.***

For more information about our Good Shepherd Community please go to our website at www.goodshepherdwareham.org or scan the QR Code here.



Again, thank you for blessing us with your presence and participation this morning!

ASSISTING MINISTERS			
JANUARY 19, 2025		JANUARY 26, 2025	
8AM	10AM	8AM	10AM
<u>READERS:</u> JOELLA CRUZ	<u>READERS:</u> BECKY RYDER JUDY ELLIS	<u>READERS:</u> JANET DRUM	<u>READERS:</u> CHILDRENS SERVICE
<u>HOSPITALITY:</u> RICH SOUZA	<u>HOSPITALITY:</u> PAT PROBERT & SCOOTER HOLCOMBE	<u>HOSPITALITY:</u> HERB WILLIAMS	<u>HOSPITALITY:</u> DANANNA & BECKY HANSEN
<u>EUCCHARISTIC:</u> JOELLA CRUZ	<u>EUCCHARISTIC:</u> JUDY ELLIS	<u>EUCCHARISTIC:</u> MCHELLE MURRAY	<u>EUCCHARISTIC:</u> ELAINE GRAYBILL
	<u>NURSERY:</u> NO NURSERY		<u>NURSERY:</u> CHILDRENS SERVICE NO NURSERY



THE LITURGY OF THE WORD

The Gathering Song *(10am Service)*

“Let Us Worship God With Justice”
(please stand as you are able)

(see page 9)

The Opening Acclamation

Presider: Blessed are you, holy and living One.

People: **You come to your people and set them free.**

The Service Introduction

The Confession

Deacon:

Remembering that we are loved and that we sometimes fall short in following Jesus' commandment to love one another, let us confess our sins against God and our neighbor.

People:

Most merciful God,

we confess of the ways we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

For the times we have not loved you with our whole heart;

and have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

Have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your name. *Amen.*

Absolution

Presider: Almighty God have mercy on you, forgive you your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Opening Prayer

Presider: The Lord be with you.

People: **And also with you.**

Presider: Together, let us pray.

**Lord God, source of every blessing,
you showed forth your glory
and led many to faith by the works of your Son,
who brought gladness and salvation to his people.
Transform us by the Spirit of his love,
that we may find our life together in him,
Jesus Christ, our Savior and Lord. Amen.**

(please be seated)

First Reading: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord

People: **Thanks be to God.**

The Psalm 36:5-10

Reader: Let us recite Psalm 36 responsively by half verse

- ⁵ Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- ⁶ Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- ⁷ How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- ⁸ They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- ⁹ For with you is the well of life, *
and in your light we see light.
- ¹⁰ Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Gospel Acclamation:

One License #A-711854

(10am Service)

(please stand as you are able)

REFRAIN

You are the light of the world! You are the light of the
world! Let your light shine for all to see!
You are the light of the world! _____

Paul A. Tate
Text and music © 1997, WLP

The Holy Gospel: John 2:1-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Gospel Acclamation (10AM Service)

Repeat Gospel Acclamation Refrain once (page 3)

The Message (please be seated)

The Prayers of the People (please stand as you are able)

Leader: God in your love for us.

People: **Hear our prayer.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Let us take a moment to turn and share the sign of peace verbally with those around us. We will then pray together the Prayer of St. Francis.

The Prayer of St. Francis

Presider and People:

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life. Amen.

The Announcements *(please be seated)*

Our Sunday Offerings:

At The Church of the Good Shepherd, we do not pass a collection plate during our Sunday Services. You may place your pledge payment or donation, in support of the ministries of the church, in the offering boxes located at the entrances of the Church. You may do this either before or after the Service. There are offering envelopes in the book racks at the center of each pew, if you prefer to use an envelope. Thank you for your financial support, which allows the message of God's love and acceptance to shine forth through the ministries and services of our Good Shepherd community.

The Offertory Anthem:
(10AM Service)

"Shed A Little Light"

James Taylor
WORSHIPcast License #15291



THE LITURGY OF THE EUCHARIST

(please stand as you are able)

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Presider continues with the Eucharistic Prayer.

The Words of Praise

Presider and People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues with the Eucharistic Prayer.

The Memorial Acclamation

Presider & People:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues with the Eucharistic Prayer.

The Lord's Prayer

Presider and People:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider: We who break this bread, share in the Body of Christ.

People: **We who are many are one body in Christ.**

Communion

All are invited to receive communion, no exceptions. Please come to the front of the church as directed by the hospitality minister. To receive the communion bread, please extend your hands, one on top of the other, with your palms up. To receive from the communion cup you may dip the communion wafer into the wine in the cup or take the cup into your hands and drink from it. The response to receiving communion is "Amen". If you need to have communion brought to you, please inform the hospitality minister. Gluten free wafers are available. If you would like a gluten free wafer, please inform the priest when you come up for communion.

(please be seated after receiving communion)

Communion Song:
(10AM Service)

"You Are The Light"

(see page 10)

The Prayer after Communion *(please stand as you are able)*

Presider: Together let us pray.

Presider and People:

**God of unbounded love and compassion,
you have united us with Christ and one another;
and have made us one
with all your people in heaven and on earth.
May this time of worship transform our hearts,
as we go forth to proclaim in word and deed
your message of love;
through Christ our Lord. Amen.**

The Blessing

Dismissal

People's Response: **Thanks be to God.**

The Concluding Song:
(10AM Service)

"Spirit Of The Living God"

(see page 8)

“Spirit Of The Living God”

One License #A-711854

Refrain



Spir-it of the liv-ing God you fill our hearts with sav-ing



love. Breathe your mer - cy in-to us, Spir-it of the liv-ing God.

Verses



1. We once were lost a - mid the dark - ness but now
2. We once were hun - gry and you filled us, bread of
3. We have been gift - ed by your good - ness. We are



1. we have seen the day. We can - not hide this sav - ing
2. life and cup of grace. What we re - ceive must not be
3. salt and we are light. Now in your name we build your



1. vi - sion. We will show the world your way.
2. hid - den. Send us with the bread that saves.
3. king - dom. Send us with the truth and life.

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1. Let us wor - ship God with jus - tice, e - ven
 2. Share your ta - ble with the hun - gry, share your
 3. Then your light will shine like morn - ing and your
 4. Lift your voice for lib - er - a - tion; speak the



as we sing and pray. Let us be the
 plen - ty with the poor; when you see the
 Sav - ior will ap - pear. You will call and
 truth and nev - er fear, for the God of



love God shows us on this day and ev - 'ry day.
 tired and home - less, of - fer them an o - pen door.
 God will an - swer: “Faith - ful ser - vant, I am here.”
 our sal - va - tion e - ven now is draw - ing near.



Lift your voice for lib - er - a - tion; speak the
 Com - fort those who are af - flict - ed; work to
 Then the Ho - ly One will guide you; you will
 Keep the work of faith in ac - tion on this



truth and nev - er fear, for the God of
 set the cap - tives free. Live with kind - ness,
 be like liv - ing streams. God will lift the
 day and ev - 'ry day. Wor - ship God with



our sal - va - tion e - ven now is draw - ing near.
 nev - er hid - ing from your hu - man fam - i - ly.
 fall - en cit - ies and re - store the peo - ple's dreams.
 peace and jus - tice, e - ven as you sing and pray.

"You Are The Light"

One License #A-711854



1. You are the light that stands a - lone in depth of night and eye of
2. You are the word that's writ - ten deep with - in the hearts of all who
3. O you are God who spoke the dawn; the sav - ior son who came in



1. storm. Where shad - ows fall, you en - ter in; ig - nite with
2. long for end - less days be - yond the skies, for peace on
3. flesh to be a lamp for wan - d'ring hearts, to steal our



1. hope what dark has dimmed. And though our eyes may fail to
2. earth, a king - dom come. We sing the name that heals our
3. dark - ness by your death. And as you rose, you gave us



1. see, it is the heart that's giv - en sight through night and
2. souls, and share the way, the truth, the life. For hearts that
3. peace, your Spir - it - gift to kind - ly lead. Sweet mys - ter -



1. storm, to trust in you. Up - on our path you are the light.
2. long, both lost and found, we speak the word: you are the light.
3. y, how true you guide. We look to you; you are the light.

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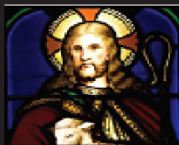
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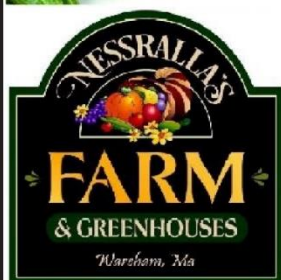
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Church of the Good Shepherd Wareham