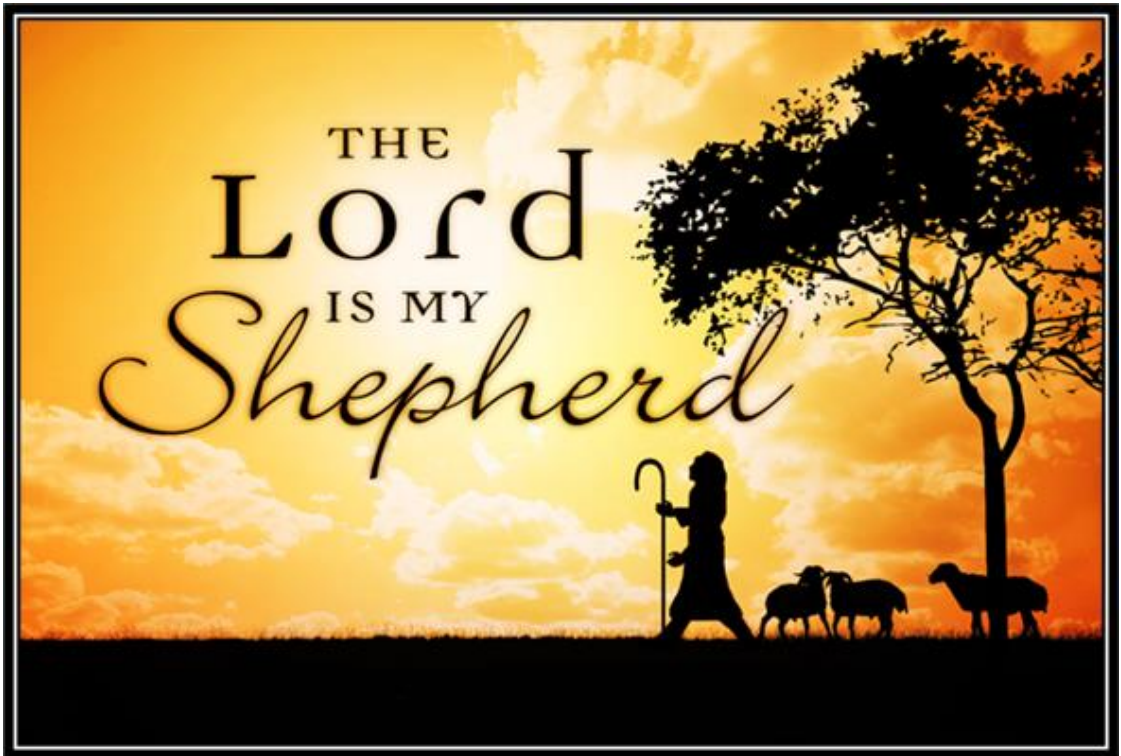


The Church of the Good Shepherd



The 4th Sunday after the Epiphany

February 2, 2025



**The flowers in the church have been donated:
In Thanksgiving for my grandchildren &
the baptism of Liam Winters (Great Grandson)**

by Rebecca Ryder

We Welcome Our Guests

The Good Shepherd faith community welcomes those who are visitors. Your presence and participation in our worship service is a blessing to us all. All are welcome, whoever you are, just as you are!

At The Church of the Good Shepherd, we do not pass a collection plate during our Services. Please place your pledge payments or donations, in support of the ministries of the church, in the offering boxes located at the entrances of the Church. You may do this either before or after the Service. Thank you for your financial support, which allows the message of God's love and acceptance to shine forth through the ministries and services of our Good Shepherd community.

Good Shepherd's Sunday School

Sunday School is held during the first half of our 10am Sunday Service, on the first and third Sunday of the month. All Sunday School volunteers have undergone CORI background checks and received training, including the Safe Church training required by the Episcopal Church for all those who work with children.

Good Shepherd's Sunday Nursery

Children of all ages are always welcome at our Sunday Services. Good Shepherd operates a nursery on Sunday from 9:50 –11:10am for infants and children through kindergarten (age 5-6) for those who wish to use it. The nursery is staffed by two adults who have completed Safe Church Training and a CORI background check.

For more information about our Good Shepherd Community please go to our website at www.goodshepherdwareham.org or scan the QR Code here.



Again, thank you for blessing us with your presence and participation this morning!

ASSISTING MINISTERS

FEBRUARY 2, 2025		FEBRUARY 9, 2025	
8AM	10AM	8AM	10AM
<p>NO SERVICE ANNUAL MEETING SUNDAY</p>	<p><u>READERS:</u> JANE MANDELL SHERYL FACCHETTI</p> <p><u>HOSPITALITY:</u> JUDY GOVON & RICHE BALANCA</p> <p><u>EUCCHARISTIC:</u> SHERYL FACCHETTI</p> <p><u>NURSERY:</u> S.G. PRESTON & ALLY PRESTON</p>	<p><u>READERS:</u> CHUCK MCCULLOUGH</p> <p><u>HOSPITALITY:</u> MIKE ALFONSO</p> <p><u>EUCCHARISTIC:</u> JOELLA CRUZ</p>	<p><u>READERS:</u> S.G. PRESTON SCOOTER HOLCOMBE</p> <p><u>HOSPITALITY:</u> GINGER BARRET & BILL WILBURN</p> <p><u>EUCCHARISTIC:</u> RICHELLIS</p> <p><u>NURSERY:</u> JESSI MERRICK & KERRI GALLAGHER</p>



THE LITURGY OF THE WORD

The Gathering Song *(10am Service)*

“The House That Love Is Building”
(please stand as you are able)

(see page 9)

The Opening Acclamation

Presider: Blessed are you, holy and living One.

People: **You come to your people and set them free.**

The Service Introduction

The Confession

Deacon:

Remembering that we are loved and that we sometimes fall short in following Jesus' commandment to love one another, let us confess our sins against God and our neighbor.

People:

Most merciful God,

we confess of the ways we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

For the times we have not loved you with our whole heart;

and have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

Have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your name. *Amen.*

Absolution

Presider: Almighty God have mercy on you, forgive you your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Opening Prayer

Presider: The Lord be with you.

People: **And also with you.**

Presider: Together, let us pray.

**Almighty and ever-living God,
increase in us the gifts of faith, hope, and love;
and that we may obtain what you promise,
help us to follow your way of love,
through your Son, Jesus Christ,
our Savior and Lord. *Amen.***

(please be seated)

First Reading: Jeremiah 1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,
says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

Reader: The Word of the Lord

People: **Thanks be to God.**

The Psalm 71:1-6

Reader: Let us recite Psalm 71 responsively by half verse

- 1 In you, O LORD, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

The Gospel Acclamation:

One License #A-711854

(10am Service)

(please stand as you are able)

REFRAIN

You are the light of the world! You are the light of the
world! Let your light shine for all to see!
You are the light of the world! _____

Paul A. Tate
Text and music © 1997, WLP

The Holy Gospel: Luke 4:14-30

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Gospel Acclamation (10AM Service)

Repeat Gospel Acclamation Refrain once (page 3)

The Message (please be seated)

The Prayers of the People (please stand as you are able)

Leader: God in your love for us.

People: **Hear our prayer.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*Let us take a moment to turn and share the sign of peace verbally with those around us.
We will then pray together the Prayer of St. Francis.*

The Prayer of St. Francis

Presider and People:

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life. Amen.

The Announcements (please be seated)

Our Sunday Offerings:

At The Church of the Good Shepherd, we do not pass a collection plate during our Sunday Services. You may place your pledge payment or donation, in support of the ministries of the church, in the offering boxes located at the entrances of the Church. You may do this either before or after the Service. There are offering envelopes in the book racks at the center of each pew, if you prefer to use an envelope. Thank you for your financial support, which allows the message of God's love and acceptance to shine forth through the ministries and services of our Good Shepherd community.

The Offertory Anthem: "If The Lord Builds A House" Hope Darst & Jon Reddick
(10AM Service) CCLJ License #20734687



THE LITURGY OF THE EUCHARIST

(please stand as you are able)

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Presider continues with the Eucharistic Prayer.

The Words of Praise

Presider and People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues with the Eucharistic Prayer.

The Memorial Acclamation

Presider & People:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues with the Eucharistic Prayer.

The Lord's Prayer

Presider and People:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider: We who break this bread, share in the Body of Christ.

People: **We who are many are one body in Christ.**

Communion

All are invited to receive communion, no exceptions. Please come to the front of the church as directed by the hospitality minister. To receive the communion bread, please extend your hands, one on top of the other, with your palms up. To receive from the communion cup you may dip the communion wafer into the wine in the cup or take the cup into your hands and drink from it. The response to receiving communion is "Amen". If you need to have communion brought to you, please inform the hospitality minister. Gluten free wafers are available. If you would like a gluten free wafer, please inform the priest when you come up for communion.

(please be seated after receiving communion)

Communion Song:
(10AM Service)

"We Are The Body of Christ"

(see page 10)

The Prayer after Communion *(please stand as you are able)*

Presider: Together let us pray.

Presider and People:

**God of unbounded love and compassion,
you have united us with Christ and one another;
and have made us one
with all your people in heaven and on earth.
May this time of worship transform our hearts,
as we go forth to proclaim in word and deed
your message of love;
through Christ our Lord. Amen.**

The Blessing

Dismissal

People's Response: **Thanks be to God.**

The Concluding Song:
(10AM Service)

"Hold On To Love"

(see page 8)

"Hold On To Love"

One License #A-711854

Verses

1a. There is a place for the sad - ness.
 1b. When pain and con - fu - sion seem end - less,
 2a. When ter - ror and fear o - ver-whelm us,
 2b. When vi - o - lence seeks to de - stroy us,
 3a. When ha - tred is used to di - vide us,
 3b. When pre - ju - dice pos - es as free - dom,

1a. Hold on to Love. There is a sea - son of glad -
 1b. hold on to Love. We cul - ti - vate heal - ing through kind -
 2a. hold on to Love. Cour-age and faith will sus - tain
 2b. hold on to Love. Acts of com-pas - sion re - store
 3a. hold on to Love. Wis-dom and truth re - u - nite
 3b. hold on to Love. Dig - ni - ty means "all are wel -

1a. - ness. Hold on to Love.
 1b. - ness. Hold on to Love
 2a. us. Hold on to Love.
 2b. us. Hold on to Love.
 3a. us. Hold on to Love.
 3b. - come!" Hold on to Love.

Refrain

Hold on to Love, where hope is found. Hold on to Love,

where joy a - bounds. Hold on to Love,

where grace and mer - cy's o - ver - flow - ing.

Hold on to Love.

"The House That Love Is Building"

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1. In the house that Love is build - ing there is room e - nough for
2. In the gar - den Love is tend - ing there's a great and bound-less
3. Oh, the song that Love is rais - ing is of pure, un - end - ing



1. all, end-less wel - come in her raf - ters, mer-cy sing - ing
2. feast, where the seeds of hope are plant - ed, and the yield is
3. light in the voic - es of her peo - ple, ris - ing to e -



1. through her walls. Here is ref - uge for all peo - ple from
2. heav - en's peace. As the field be-comes a har - vest for the
3. ter - nal skies. Now the dark - ness shall be swal - lowed by the



1. ev-ery tribe and tongue. In the house that Love is build - ing
2. man-y hun - gry ones, in the gar - den Love is tend - ing
3. Liv-ing Word of God. Oh, the song that Love is rais - ing



1. there is room for ev - ery - one.
2. there's e - nough for ev - ery - one.
3. is a song for ev - ery - one.

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Verse:

We lift up our voices as one
We carry the banner of peace
We hold ourselves accountable
We are the body of Christ

Verse:

We reach out to those in darkness
We see through the clouds of dismay
We cry for the lost and lonely
We are the body of Christ

Refrain:

**In community our hands are building
In community we share the weight
In community our eyes see less fortunate
Together we're the body of Christ**

Verse:

We love as there's no tomorrow
We care for the one's left behind
We pray for a heart that surrenders
We are the body of Christ



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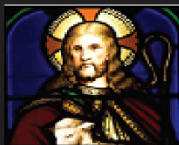
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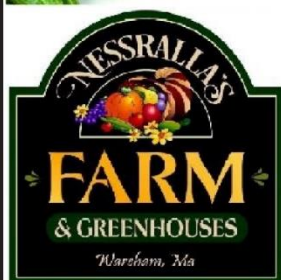
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go to the funeral.
But everyone
will be glad they did.

*Some things change.
Some things don't.*

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Church of the Good Shepherd Wareham