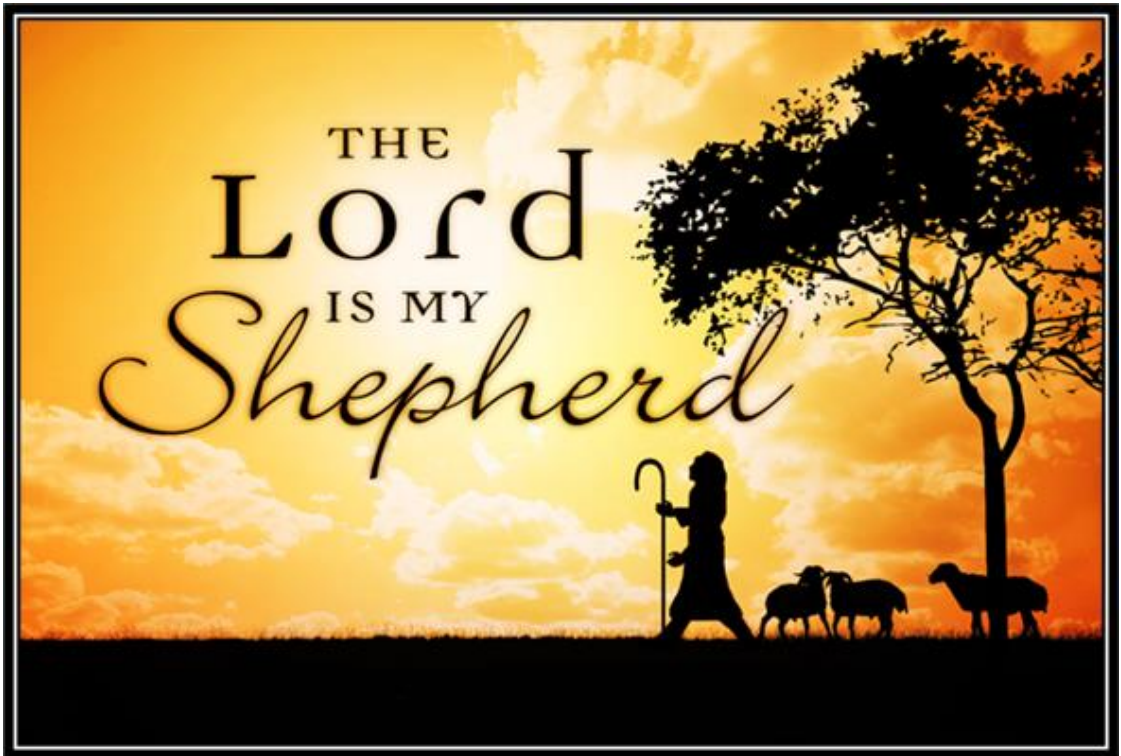


The Church of the Good Shepherd



The Last Sunday after the Epiphany

March 2, 2025



**The flowers in the church have been donated:
In Memory of Robert Jackson
by Sue Jackson & Family**

We Welcome Our Guests

The Good Shepherd faith community welcomes those who are visitors. Your presence and participation in our worship service is a blessing to us all. All are welcome, whoever you are, just as you are!

At The Church of the Good Shepherd, we do not pass a collection plate during our Services. Please place your pledge payments or donations, in support of the ministries of the church, in the offering boxes located at the entrances of the Church. You may do this either before or after the Service. Thank you for your financial support, which allows the message of God's love and acceptance to shine forth through the ministries and services of our Good Shepherd community.

Good Shepherd's Sunday School

Sunday School is held during the first half of our 10am Sunday Service, on the first and third Sunday of the month. All Sunday School volunteers have undergone CORI background checks and received training, including the Safe Church training required by the Episcopal Church for all those who work with children.

Good Shepherd's Sunday Nursery

Children of all ages are always welcome at our Sunday Services. Good Shepherd operates a nursery on Sunday from 9:50 –11:10am for infants and children through kindergarten (age 5-6) for those who wish to use it. The nursery is staffed by two adults who have completed Safe Church Training and a CORI background check.

For more information about our Good Shepherd Community please go to our website at www.goodshepherdwareham.org or scan the QR Code here.



Again, thank you for blessing us with your presence and participation this morning!

ASSISTING MINISTERS			
MARCH 2, 2025		MARCH 9, 2025	
8AM	10AM	8AM	10AM
<u>READERS:</u> CHUCK MCCULLOUGH	<u>READERS:</u> JAN BARTON JUDY GOVON	<u>READERS:</u> JOELLA CRUZ	<u>READERS:</u> JUDY ELLIS BECKY RYDER
<u>HOSPITALITY:</u> HERB WILLIAMS	<u>HOSPITALITY:</u> DANANNA & BECKY HANSEN	<u>HOSPITALITY:</u> MIKE ALFONSO	<u>HOSPITALITY:</u> JUDY GOVON & RICHEL BALANCA
<u>EUCCHARISTIC:</u> JOELLA CRUZ	<u>EUCCHARISTIC:</u> DALE WINTERS <u>NURSERY:</u> ELIZABETH MANDELL & ANDREA LAMONTAGNE	<u>EUCCHARISTIC:</u> NATE CIA ALFONSO	<u>EUCCHARISTIC:</u> RICHEL LIS <u>NURSERY:</u> DANANNA & BECKY HANSEN



THE LITURGY OF THE WORD

The Gathering Song *(10am Service)*

“Be Now My Vision”
(please stand as you are able)

(see page 9)

The Opening Acclamation

Presider: Blessed are you, holy and living One.

People: **You come to your people and set them free.**

The Service Introduction

The Confession

Deacon:

Remembering that we are loved and that we sometimes fall short in following Jesus' commandment to love one another, let us confess our sins against God and our neighbor.

People:

**Most merciful God,
we confess of the ways we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
For the times we have not loved you with our whole heart;
and have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
Have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your name. *Amen.***

Absolution

Presider: Almighty God have mercy on you, forgive you your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Opening Prayer

Presider: The Lord be with you.

People: **And also with you.**

Presider: Together, let us pray.

**Holy God, mighty and immortal,
you are beyond our knowing,
yet we see your glory in the face of Jesus Christ.
Transform us into the likeness of your Son,
who renewed our humanity so that we may share in his divinity,
Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, now and forever. Amen.**

(please be seated)

First Reading: Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The Word of the Lord

People: **Thanks be to God.**

The Psalm 99

Reader: Let us recite Psalm 99 responsively by half verse

- 1 The LORD is King;
let the people tremble; *
**he is enthroned upon the cherubim;
let the earth shake.**
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

The Gospel Acclamation:

One License #A-711854

(10am Service)

(please stand as you are able)

REFRAIN

You are the light of the world! You are the light of the
world! Let your light shine for all to see!
You are the light of the world! _____

Paul A. Tate
Text and music © 1997, WLP

The Holy Gospel: Luke 9:28-36

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"-not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Gospel Acclamation (10AM Service)

Repeat Gospel Acclamation Refrain once (page 3)

The Message (please be seated)

The Prayers of the People (please stand as you are able)

Leader: God in your love for us.

People: **Hear our prayer.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Let us take a moment to turn and share the sign of peace verbally with those around us. We will then pray together the Prayer of St. Francis.

The Prayer of St. Francis

Presider and People:

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life. Amen.

The Sunday School Children Return: (10AM Service)

“Children Are a Gift from Heaven”

(page 13)

The Announcements (please be seated)

Our Sunday Offerings:

At The Church of the Good Shepherd, we do not pass a collection plate during our Sunday Services. You may place your pledge payment or donation, in support of the ministries of the church, in the offering boxes located at the entrances of the Church. You may do this either before or after the Service. There are offering envelopes in the book racks at the center of each pew, if you prefer to use an envelope. Thank you for your financial support, which allows the message of God’s love and acceptance to shine forth through the ministries and services of our Good Shepherd community.

The Offertory Anthem:

“Transfiguration”

CCLI License #20734687

(10AM Service)

Aodhan King, Brooke Lingertwood, Scott Lingertwood, Taya Smith



THE LITURGY OF THE EUCHARIST

(please stand as you are able)

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Presider continues with the Eucharistic Prayer.

The Words of Praise

Presider and People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues with the Eucharistic Prayer.

The Memorial Acclamation

Presider & People:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues with the Eucharistic Prayer.

The Lord's Prayer

Presider and People:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider: We who break this bread, share in the Body of Christ.

People: **We who are many are one body in Christ.**

Communion

All are invited to receive communion, no exceptions. Please come to the front of the church as directed by the hospitality minister. To receive the communion bread, please extend your hands, one on top of the other, with your palms up. To receive from the communion cup you may dip the communion wafer into the wine in the cup or take the cup into your hands and drink from it. The response to receiving communion is "Amen". If you need to have communion brought to you, please inform the hospitality minister. Gluten free wafers are available. If you would like a gluten free wafer, please inform the priest when you come up for communion.

(please be seated after receiving communion)

Communion Song:
(10AM Service)

"Transfigure Us, O Lord"

(see page 10)

The Prayer after Communion *(please stand as you are able)*

Presider: Together let us pray.

Presider and People:

**God of unbounded love and compassion,
you have united us with Christ and one another;
and have made us one
with all your people in heaven and on earth.
May this time of worship transform our hearts,
as we go forth to proclaim in word and deed
your message of love;
through Christ our Lord. Amen.**

The Blessing

Dismissal

People's Response: **Thanks be to God.**

The Concluding Song:
(10AM Service)

"Hallelujah is Our Song"

(see page 8)

"Hallelujah is Our Song"

One License #A-711854



1. What hope we have, e - ven in the long - est
 2. What peace we have, e - ven in this wound - ed
 3. What joy we have, for the stone is rolled a -
 4. What hope we have, e - ven in the long - est



1. night, for the light will o - ver - come.
 2. world where the bat - tle rag - es on.
 3. way and the tomb holds noth - ing now.
 4. night, for the light will o - ver - come.



1. We will not fear, ♯ for we know the
 2. We will not fear, ♯ for we know who
 3. No sting of death, no pow - er o - ver
 4. And we shall live; ♯ sin - ners, we will



1. sun will rise.
 2. heals our souls.
 3. sin or grave.
 4. rise to saints. } Hal - le - lu - jah is our song.



Hal - le - lu - jah! Hal - le - lu - jah! He is ris - en



o - ver all. Hal - le - lu - jah! Hal - le -



lu - jah! Hal - le - lu - jah is our song.

“Be Now My Vision”

One License #A-711854



1. Be now my vi - sion, O Lord of my heart.
2. Be now my wis - dom, be now my true word,
3. High King of heav - en, when vic - t'ry is won,



Noth - ing else sat - is - fies, on - ly you, Lord.
I ev - er with you, and you with me, Lord.
may I reach heav - en's joys, O heav - en's Son!



Be now my best thought, by day or by night;
Be now my Par - ent, and I your true heir.
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, your pres - ence my light.
You dwell in - side me, to - geth - er in prayer.
still be my vi - sion, O Rul - er of all.

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"Transfigure Us, O Lord"

One License #A-711854



Trans - fig - ure us, O Lord, trans - fig - ure us, O Lord.



Break the chains that bind us; speak your heal - ing word, and



where you lead we'll fol - low. Trans - fig - ure us, O Lord.



1. Down from heights of glo - ry in - to the depths be - low, the
2. Light for those in dark - ness, the hun - gry have their fill, glad
3. Par - don for the sin - ner, a shep - herd for the sheep, a
4. To the ho - ly cit - y, Je - ru - sa - lem, you go; your



1. love of God self - emp - tied, the love of God to show. You
2. tid - ings for the hum - ble, the heal - ing of all ills; in
3. drink of liv - ing wa - ter for all who thirst and seek, and
4. face set toward the end - ing, the cross to be your throne. 7



1. light the path be - fore us, the way that we must go.
2. these we glimpse your glo - ry, God's prom - is - es ful - filled.
3. feast - ing at your ta - ble, the low - ly and the least.
4. Shall we jour - ney with you and share your pasch - al road?

to Refrain

Text: Based on Matthew 17:1-9; Mark 9:2-10; Luke 9:28b-36. Text and music © 2002, Bob Hurd.
Published by OCP Publications. All rights reserved.

Chil - dren are a gift from hea - ven, each soul trust - ing and u -

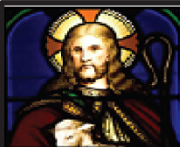
4
nique; God's ex - am - ple of faith's jour - ney for all peo - ple who will

8
seek. Chil - dren are a price - less trea - sure, sent from hea - ven like a

12
dove; po - e - try yet to be writ - ten, they bring laugh - ter, joy, and love!

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody consists of quarter and eighth notes, with some rests. The lyrics are aligned with the notes below the staff. The piece concludes with a double bar line and a final chord.

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Music: Benjamin Harlan ©2000 Hal Leonard Corporation



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go to the funeral.

But everyone
will be glad they did.

*Some things change.
Some things don't.*

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Church of the Good Shepherd Wareham