

The Church of the Good Shepherd



MAUNDY
Thursday

April 17, 2025
7:00 pm Service



We Welcome Our Guests

The Good Shepherd faith community welcomes those who are visitors. Your presence and participation in our Maundy Thursday worship service is a blessing to us all. All are welcome at Good Shepherd, whoever you are, just as you are!

For more information about our Good Shepherd Community please go to our website at www.goodshepherdwareham.org or scan the QR Code here.



ASSISTING MINISTERS
MAUNDY THURSDAY
7PM
<p><u>READERS:</u> RICHELLIS KAREN CLARK</p> <p><u>HOSPITALITY MINISTERS:</u> JUDY GOMON</p> <p><u>EUCCHARISTIC MINISTER:</u> JOELLA CRUZ</p>



THE LITURGY OF THE WORD

The Gathering Song

"By Our Love"

(see page 8)

(please stand as you are able)

Presider: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be God's kingdom, now and forever, Amen.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Opening Prayer

Presider: The Lord be with you.

People: **And also with you.**

Presider: Together, let us pray.

Presider and People:

**Eternal God,
in the sharing of a meal
your Son established a new covenant for all people,
and in the washing of feet he showed us the dignity of service.
Grant that by the power of your Holy Spirit
these signs of our life in faith
may speak again to our hearts, feed our spirits, and refresh our bodies,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. *Amen.***

(please be seated)

First Reading: Exodus 12:1-4, 11

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord.

Response After The Reading:

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm 116:1, 10-17

Reader: Let us recite Psalm 116 responsively by half verse

¹ I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

¹⁰ How shall I repay the LORD *
for all the good things he has done for me?

¹¹ I will lift up the cup of salvation *
and call upon the Name of the LORD.

¹² I will fulfill my vows to the LORD *
in the presence of all his people.

¹³ Precious in the sight of the LORD *
is the death of his servants.

¹⁴ O LORD, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

¹⁵ I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

¹⁶ I will fulfill my vows to the LORD *
in the presence of all his people,

¹⁷ In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

Second Reading: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Response After The Reading:

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Acclamation:

"Return To God"

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(please stand as you are able)

Refrain



Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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The Holy Gospel: John 13:1-17, 31b-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with

the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; but I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Response After the Reading:

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Gospel Acclamation

Repeat Gospel Acclamation Refrain once (page 3)

The Message *(please be seated)*

Offertory Anthem: "All The Room Was Hushed And Still (Love Each Other)"

Graham Kendrick

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THE LITURGY OF THE EUCHARIST

(please stand as you are able)

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Presider continues with the Eucharistic Prayer.

The Words of Praise

Presider and People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues with the Eucharistic Prayer.

The Memorial Acclamation

Presider & People:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues with the Eucharistic Prayer.

The Lord's Prayer

Presider and People:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

**but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider: We who break this bread, share in the Body of Christ.

People: **We who are many are one body in Christ.**

Communion

All are invited to receive communion, no exceptions. Please come to the front of the church as directed by the hospitality minister. To receive the communion bread, please extend your hands, one on top of the other, with your palms up. To receive from the communion cup you may dip the communion wafer into the wine in the cup or take the cup into your hands and drink from it. The response to receiving communion is "Amen". If you need to have communion brought to you, please inform the hospitality minister. Gluten free wafers are available. If you would like a gluten free wafer, please inform the priest when you come up for communion.

(please be seated after receiving communion)

Communion Song: "The Feast Meant For Everyone" (see page 9)

The Prayer after Communion (please stand as you are able)

Presider: Together let us pray.

Presider and People:

**God of unbounded love and compassion,
you have united us with Christ and one another;
and have made us one
with all your people in heaven and on earth.
May this time of worship transform our hearts,
as we go forth to proclaim in word and deed
your message of love;
through Christ our Lord. Amen.**

(please kneel as you are able)

The Concluding Song: "Stay With Me" (see page 7)

"Stay With Me"

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Stay with me, re - main here with me. Watch and

pray, watch and pray.

The musical score is written in 4/4 time with a key signature of one flat (Bb). The melody is primarily composed of half notes and quarter notes, with some rests. The lyrics are: "Stay with me, re - main here with me. Watch and pray, watch and pray." The score is presented in two systems, each with a treble and bass staff. The first system covers the first two lines of the score, and the second system covers the next two lines. The lyrics are placed below the corresponding notes.

WORDS: Taizé Community, 1978; para. Matthew 26:36-41

MUSIC: Jacques Berthier (1923-1994)

Words and Music © 1984 Les Presses de Taizé (Admin. GIA Publications)

Stripping of the altar

(in silence)

(Please depart in Sacred Silence.)

"By Our Love"

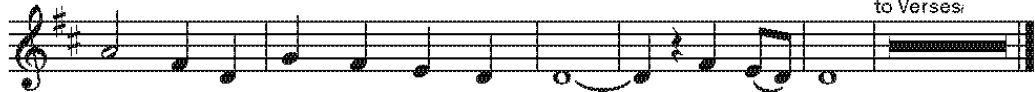
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By our love, by our love, they will know we are



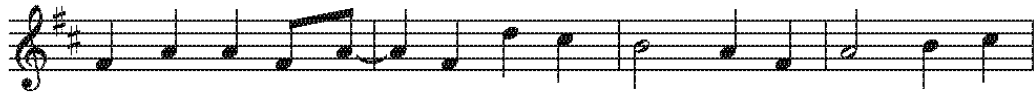
Chris-tians by our love. Not by words, but how we live, yes, they'll



know we are Chris-tians by our love, by our love.



1. When we feed the hun - gry, they will know by our love,
2. Wel-come to the strang - er, they will know by our love,
3. Free-dom to the cap - tive, they will know by our love,



1. lift - ing up the low - ly, by our love, by our love. We are
2. shel - ter for the home - less, by our love, by our love. We will
3. com-fort to the bro - ken, by our love, by our love. We will



1. one in the Spir - it, we are one in the Lord, and we
2. walk with each oth - er, we will walk hand in hand, and to -
3. work with each oth - er, we will work side by side, and we'll



1. pray that all u - ni - ty may one day be re-stored.
2. geth - er we'll spread the news that God is in our land.
3. guard each one's dig - ni - ty and save each oth-er's pride.

Text: Gregg S. Sewell and Peter Scholtes; additional verse text by Tom Kendzia,
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"The Feast Meant For Everyone"

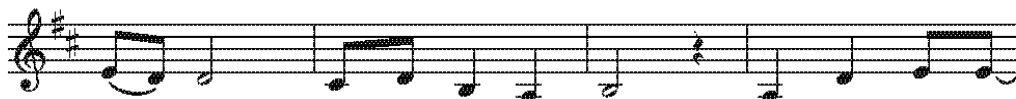
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1. Bread for the im - mi - grant, bread for the poor,
2. Bread for the shel - tered, bread for the rich;
3. Drink for the broth - er thirst - ing for more,
4. Gath - er the sin - ners, gath - er the saints,



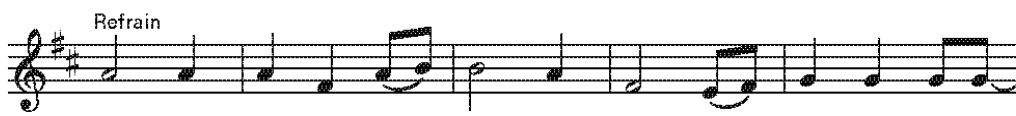
1. bread for the hun - gry who beg at our door. Food for the
2. those who need noth - ing but all Je - sus is. Food for all
3. drink for the sis - ter who's run out of hope. This cup is
4. all souls in heav - en and here in this place. This is the



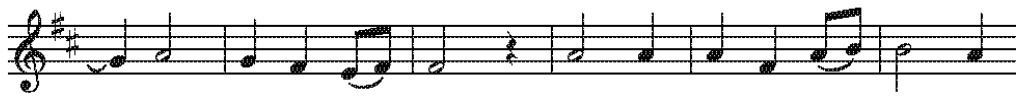
1. out - cast wait - ing to be - long; come to the feast
2. peo - ple, emp - ty, we all come; come to the feast
3. heal - ing, more than just e - nough. Come to the feast
4. ta - ble where we are made one, here in the feast



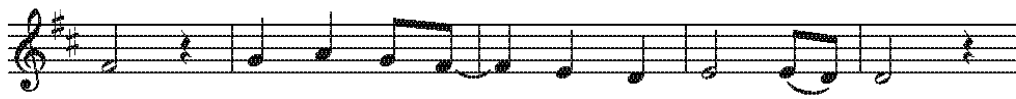
- 1-4. meant for ev - ery - one.



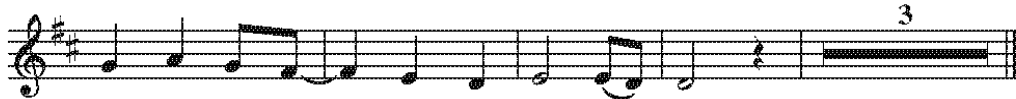
Oh, how great is the love of God in this bod - y bro -



- ken, this sav - ing blood. Oh, how great is the love of



God here in the feast meant for ev - ery - one,



here in the feast meant for ev - ery - one.



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