

The Church of the Good Shepherd



The 4th Sunday after Pentecost

July 6, 2025



**The flowers in the church have been donated:
In Loving Memory of Cheryl Sullivan
by Mary-Beth Lucas & Dale Winters**

We Welcome Our Guests

The Good Shepherd faith community welcomes those who are visitors. Your presence and participation in our worship service is a blessing to us all. All are welcome, whoever you are, just as you are!

At The Church of the Good Shepherd, we do not pass a collection plate during our Services. Please place your pledge payments or donations, in support of the ministries of the church, in the offering boxes located at the entrances of the Church. You may do this either before or after the Service. Thank you for your financial support, which allows the message of God's love and acceptance to shine forth through the ministries and services of our Good Shepherd community.

Good Shepherd's Sunday School

Sunday School is held during the first half of our 10am Sunday Service, on the first and third Sunday of the month. All Sunday School volunteers have undergone CORI background checks and received training, including the Safe Church training required by the Episcopal Church for all those who work with children. ***Sunday School is closed for the summer. It will reopen on September 7.***

Good Shepherd's Sunday Nursery

Children of all ages are always welcome at our Sunday Services. Good Shepherd operates a nursery on Sunday from 9:50 –11:10am for infants and children through kindergarten (age 5-6) for those who wish to use it. The nursery is staffed by two adults who have completed Safe Church Training and a CORI background check. ***The Sunday Nursery is closed for the summer. It will reopen on September 7.***

For more information about our Good Shepherd Community please go to our website at www.goodshepherdwareham.org or scan the QR Code here.



Again, thank you for blessing us with your presence and participation this morning!

ASSISTING MINISTERS			
July 6, 2025		JULY 13, 2025	
8AM	10AM	8AM	10AM
<u>READERS:</u> JANET DRUM	<u>READERS:</u> JO-ANN FINN RICH ELLIS	<u>READERS:</u> KAREN CLARK	<u>READERS:</u> RICH ELLIS JEANNYMAN
<u>HOSPITALITY MINISTER:</u> KAREN CLARK	<u>HOSPITALITY MINISTERS:</u> PAT PROBERT & SCOOTER HOLCOMBE	<u>HOSPITALITY MINISTER:</u> RICH SOUZA	<u>HOSPITALITY MINISTERS:</u> JUDY GOVON & RICHE BALANCA
<u>EUCCHARISTIC MINISTER:</u> NATECIA ALFONSO	<u>EUCCHARISTIC MINISTER:</u> MAURICE PARKONEN	<u>EUCCHARISTIC MINISTER:</u> CHERYL DENTON	<u>EUCCHARISTIC MINISTER:</u> ELAINE GRAYBILL
	<u>NURSERY MINISTERS:</u> NO NURSERY		<u>NURSERY MINISTERS:</u> NO NURSERY
	<u>COFFEE HOUR HOST(S):</u> THE PRESTONS AND THE ELLISES		<u>COFFEE HOUR HOST(S):</u> THE WINTERS FAMILY



THE LITURGY OF THE WORD

The Gathering Song *(10am Service)*

"EveryDay I Will Sing"
(please stand as you are able)

(see page 10)

The Opening Acclamation

Presider: Blessed are you, holy and living One.

People: **You come to your people and set them free.**

The Service Introduction

The Confession

Deacon:

Remembering that we are loved and that we sometimes fall short in following Jesus' commandment to love one another, let us confess our sins against God and our neighbor.

People:

**Most merciful God,
we confess of the ways we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
For the times we have not loved you with our whole heart;
and have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
Have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your name. *Amen.***

Absolution

Presider: Almighty God have mercy on you, forgive you your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Opening Prayer

Presider: The Lord be with you.

People: **And also with you.**

Presider: Together, let us pray.

**O God, the Father of our Lord Jesus,
you are the city that shelters us,
the mother who comforts us.**

**With your Spirit accompany us on our life's journey,
that we may spread your peace in all the world,
through your Son, Jesus Christ,
our Savior and Lord. *Amen.***

(please be seated)

First Reading: 2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the

waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader: The Word of the Lord

People: **Thanks be to God.**

Psalm 66:1-8

Reader: Let us recite Psalm 66 responsively by half verse

¹ Be joyful in God, all you lands; *

sing the glory of his Name;

sing the glory of his praise.

² Say to God, "How awesome are your deeds! *

because of your great strength your enemies cringe before you.

³ All the earth bows down before you, *

sings to you, sings out your Name."

⁴ Come now and see the works of God, *

how wonderful he is in his doing toward all people.

⁵ He turned the sea into dry land,

so that they went through the water on foot, *

and there we rejoiced in him.

⁶ In his might he rules for ever;

his eyes keep watch over the nations; *

let no rebel rise up against him.

⁷ Bless our God, you peoples; *

make the voice of his praise to be heard;

⁸ Who holds our souls in life, *

and will not allow our feet to slip.

Gospel Acclamation:

"Spirit of The Living God"

One License #A-711854

(10AM Service only)

(please stand as you are able)

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of musical notation for the song. It consists of a treble and bass staff in 4/4 time, with a key signature of one flat (Bb). The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are written below the notes.

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of musical notation, continuing the melody and bass line from the first system. The lyrics are written below the notes.

Melt me, mold me, Fill me, use me.

The third system of musical notation, continuing the melody and bass line. The lyrics are written below the notes.

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of musical notation, concluding the song. It features a double bar line at the end of the melody. The lyrics are written below the notes.

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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The Holy Gospel: Luke 10:1-11, 16-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Gospel Acclamation (10AM Service)

Repeat Gospel Acclamation Refrain once (page 4)

The Message *(please be seated)*

The Prayers of the People *(please stand as you are able)*

Leader: God in your love for us.

People: **Hear our prayer.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Let us take a moment to turn and share a sign of peace with those around us. If you do not wish to shake hands, simply fold your hands in front of you and say, "Peace be with you." We will then pray together the Prayer of St. Francis.

The Prayer of St. Francis

Presider and People:

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life. Amen.

The Announcements *(please be seated)*

Our Sunday Offerings:

At The Church of the Good Shepherd, we do not pass a collection plate during our Sunday Services. You may place your pledge payment or donation, in support of the ministries of the church, in the offering boxes located at the entrances of the Church. You may do this either before or after the Service. There are offering envelopes in the book racks at the center of each pew, if you prefer to use an envelope. Thank you for your financial support, which allows the message of God's love and acceptance to shine forth through the ministries and services of our Good Shepherd community.

The Offertory Song: *(10AM Service)*

"What's Going On"

Marvin Gay

WORSHIPcast License #15291



THE LITURGY OF THE EUCHARIST

(please stand as you are able)

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Presider continues with the Eucharistic Prayer.

The Words of Praise

Presider and People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues with the Eucharistic Prayer.

The Memorial Acclamation

Presider & People:

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Presider continues with the Eucharistic Prayer.

The Lord's Prayer

Presider and People:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

**but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider: We who break this bread, share in the Body of Christ.

People: **We who are many are one body in Christ.**

Communion

All are invited to receive communion, no exceptions. Please come to the front of the church as directed by the hospitality minister. To receive the communion bread, please extend your hands, one on top of the other, with your palms up. To receive from the communion cup you may dip the communion wafer into the wine in the cup or take the cup into your hands and drink from it. The response to receiving communion is "Amen". If you need to have communion brought to you, please inform the hospitality minister. Gluten free wafers are available. If you would like a gluten free wafer, please inform the priest when you come up for communion.

(please be seated after receiving communion)

Communion Song: "We Remember, We Believe" (see page 11)
(10AM Service)

The Prayer after Communion *(please stand as you are able)*

Presider: Together let us pray.

Presider and People:

**God of unbounded love and compassion,
you have united us with Christ and one another;
and have made us one
with all your people in heaven and on earth.
May this time of worship transform our hearts,
as we go forth to proclaim in word and deed
your message of love;
through Christ our Lord. Amen.**

The Blessing

Dismissal

People's Response: **Thanks be to God.**

The Concluding Song: "Go Out, Go Out" (see page 9)
(10AM Service)

"Go Out, Go Out"

One License #A-711854

Refrain

Go out, go out to all the world and tell the

Good News, tell the Good, Good News! Go out, go

out to all the world and tell the Good News,

1, 4 2, 3 to Verses

tell the Good, Good News! tell the Good, Good News.

Final

tell the Good News, tell the Good, Good News.

Verse 1

1. Praise the LORD, praise the LORD, all you na - tions;

1. Glo - ri - fy him, glo - ri - fy him, you peo - ples!

to Refrain

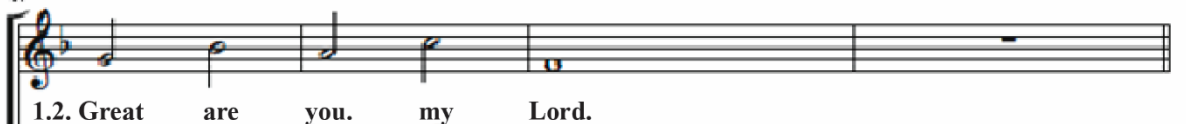
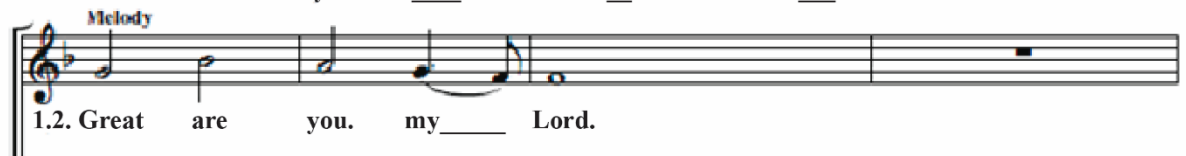
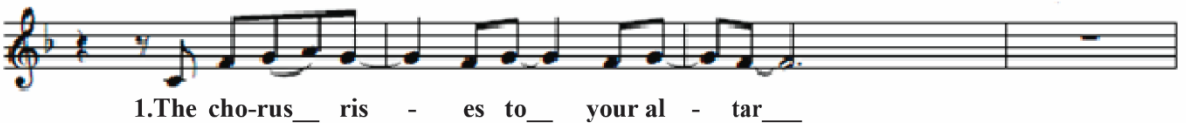
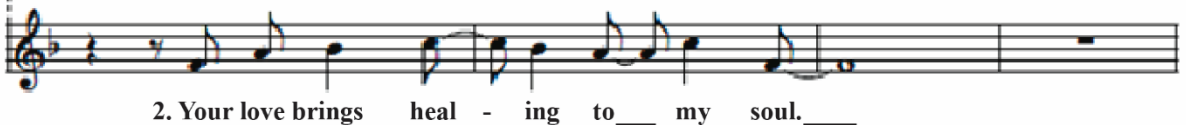
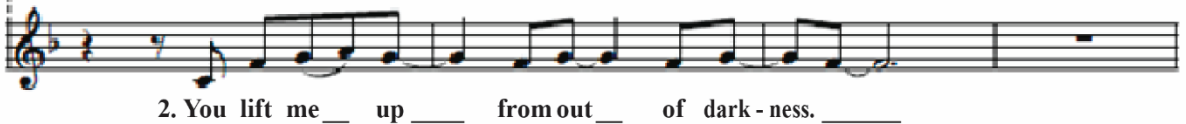
Verse 2

2. Stead-fast, stead-fast is his kind - ness toward us,

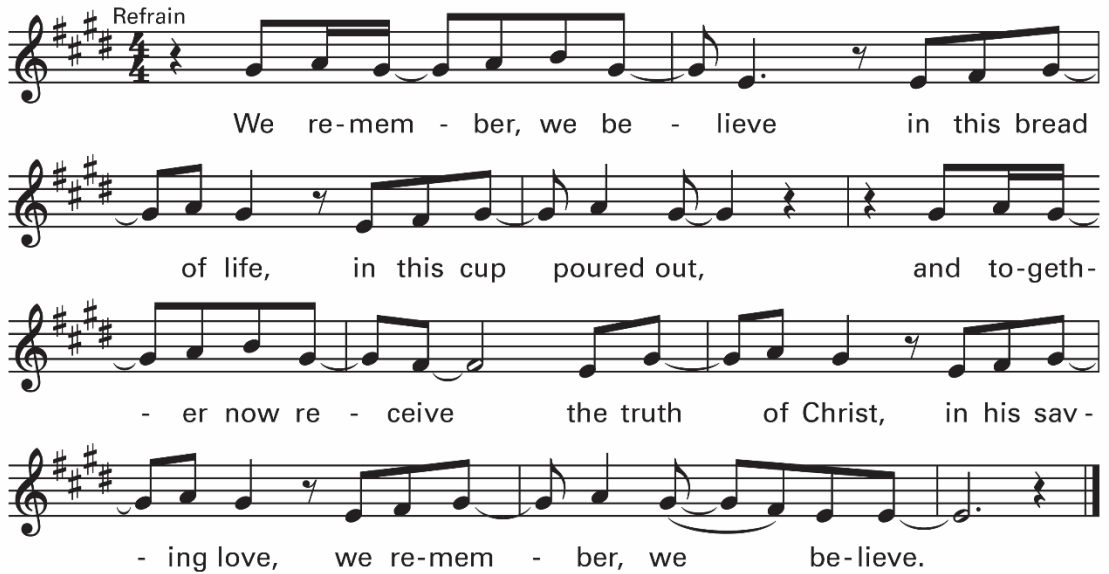
2. and the faith - ful-ness of the LORD en - dures!

to Refrain

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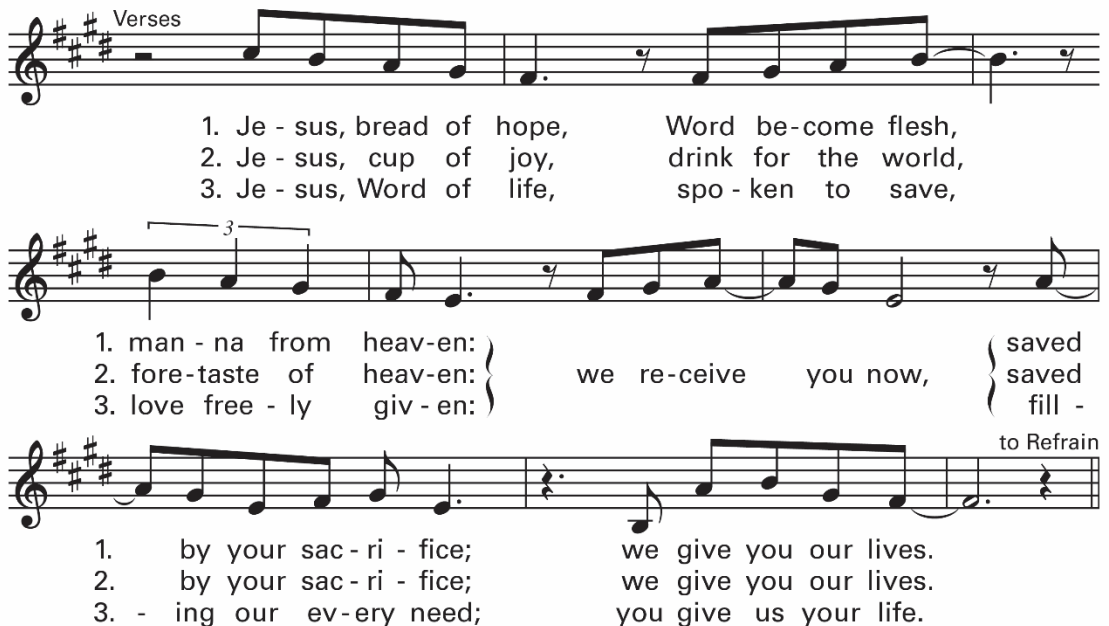


Refrain



We re-mem - ber, we be - lieve in this bread
of life, in this cup poured out, and to-geth-
- er now re - ceive the truth of Christ, in his sav -
- ing love, we re-mem - ber, we be-lieve.

Verses



1. Je - sus, bread of hope, Word be-come flesh,
2. Je - sus, cup of joy, drink for the world,
3. Je - sus, Word of life, spo - ken to save,

1. man - na from heav-en: } we re-ceive you now, } saved
2. fore-taste of heav-en: } saved
3. love free - ly giv - en: } fill -

to Refrain

1. by your sac - ri - fice; we give you our lives.
2. by your sac - ri - fice; we give you our lives.
3. - ing our ev-ery need; you give us your life.



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CHURCH OF THE GOOD SHEPHERD

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go to the funeral.
But everyone
will be glad they did.

*Some things change.
Some things don't.*

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Church of the Good Shepherd Wareham