

The Church of the Good Shepherd



The 4th Sunday after Pentecost

June 21, 2026

HAPPY *Father's* DAY



**The flowers in the church have been donated:
In Loving Memory of Leslie W. Pimental
Donated by Shanon Pimental**

We Welcome Our Guests

The Good Shepherd faith community welcomes those who are visitors. Your presence and participation in our worship service is a blessing to us all. All are welcome, whoever you are, just as you are!

At The Church of the Good Shepherd, we do not pass a collection plate during our Services. Please place your pledge payments or donations, in support of the ministries of the church, in the offering boxes located at the entrances of the Church. You may do this either before or after the Service. Thank you for your financial support, which allows the message of God's love and acceptance to shine forth through the ministries and services of our Good Shepherd community.

Good Shepherd's Sunday School

Sunday School is held during the first half of our 10am Sunday Service, usually on the first and third Sunday of the month. All Sunday School volunteers have undergone CORI background checks and received training, including the Safe Church training required by the Episcopal Church for all those who work with children. ***The Sunday School is closed for the season.***

Good Shepherd's Sunday Nursery

Children of all ages are always welcome at our Sunday Services. Good Shepherd operates a nursery on Sunday from 9:50 –11:10am for infants and children through kindergarten (age 5-6) for those who wish to use it. The nursery is staffed by two adults who have completed Safe Church Training and a CORI background check. ***The Sunday Nursery is closed for the season.***

For more information about our Good Shepherd Community please go to our website at www.goodshepherdwareham.org or scan the QR Code here.



Again, thank you for blessing us with your presence and participation this morning!

ASSISTING MINISTERS			
June 21, 2026		June 28, 2026	
8AM	10AM	8AM	10AM
<u>READERS:</u> KAREN CLARK	<u>READERS:</u> RICH ELLIS BECKY RYDER	<u>READERS:</u> JOELLA CRUZ	<u>READERS:</u> SHERYL FACCHETTI GRETCHEN SILVA
<u>HOSPITALITY MINISTER:</u> RICH SOUZA	<u>HOSPITALITY MINISTERS:</u> PAT PROBERT & RICHIE BALANCA	<u>HOSPITALITY MINISTER:</u> CHUCLK MCCULLOUGH	<u>HOSPITALITY MINISTERS:</u> DAN ANNA & BECKY HANSEN
<u>EUCCHARISTIC MINISTER:</u> NATECIA ALFONSO	<u>EUCCHARISTIC MINISTER:</u> ELAINE GRAYBILL	<u>EUCCHARISTIC MINISTER:</u> CHERYL DENTON	<u>EUCCHARISTIC MINISTER:</u> RICH ELLIS
	<u>NURSERY MINISTERS:</u> NO NURSERY		<u>NURSERY MINISTERS:</u> NO NURSERY
	<u>COFFEE HOUR HOST(S):</u> THE GOOD & GREEN TEAM		<u>COFFEE HOUR HOST(S):</u> TBD
	<u>SUNDAY SCHOOL TEACHERS</u> NO SUNDAY SCHOOL		<u>SUNDAY SCHOOL TEACHERS</u> NO SUNDAY



THE LITURGY OF THE WORD

The Gathering Song
(10am Service)

"Faith Of Our Fathers"
(please stand as you are able)

(see page 12)

The Opening Acclamation

Presider: Blessed be the one, holy and living God.

People: **Glory to God forever and ever. Amen.**

The Service Introduction

The Confession

People:

Most merciful God,

we confess of the ways we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

For the times we have not loved you with our whole heart;

and have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

Have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your name. *Amen.*

Absolution

Presider: Almighty God have mercy on you, forgive you your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. ***Amen.***

The Opening Prayer

Presider: The Lord be with you.

People: **And also with you.**

Presider: Together, let us pray.

**Teach us, good Lord God,
to serve you as you deserve,
to give and not to count the cost,
to toil and not to seek for rest,
to labor and not to ask for reward,
except that of knowing that we do your will,
through Jesus Christ, our Savior and Lord. *Amen.***

(please be seated)

First Reading: Jeremiah 20:7-13

O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 86:1-10, 16-17

Reader: Let us recite Psalm 86 responsively by half verse

- ¹ Bow down your ear, O LORD, and answer me, *
for I am poor and in misery.
- ² Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- ³ Be merciful to me, O LORD, for you are my God; *
I call upon you all the day long.
- ⁴ Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.
- ⁵ For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.
- ⁶ Give ear, O LORD, to my prayer, *
and attend to the voice of my supplications.
- ⁷ In the time of my trouble I will call upon you, *
for you will answer me.
- ⁸ Among the gods there is none like you, O LORD, *
nor anything like your works.
- ⁹ All nations you have made will come and worship you, O LORD, *
and glorify your Name.

- 10 For you are great;
you do wondrous things; *
and you alone are God.
- 16 Turn to me and have mercy upon me; *
**give your strength to your servant;
and save the child of your handmaid.**
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

Gospel Acclamation:

“Spirit of The Living God”

One License #A-711854

(10am Service)

(please stand as you are able)

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) in a 4-part setting. It consists of four systems of staves. The first system has the lyrics: "Spir - it of the Liv - ing God, Fall fresh on me,". The second system has the lyrics: "Spir - it of the Liv - ing God, Fall fresh on me." The third system has the lyrics: "Melt me, mold me, Fill me, use me." The fourth system has the lyrics: "Spir - it of the Liv - ing God, Fall fresh on me." The music is in 4/4 time and features a mix of whole, half, and quarter notes, with some rests.

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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The Holy Gospel: Matthew 10:24-39

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Gospel Acclamation (10AM Service)

Repeat Gospel Acclamation Refrain once (page 3)

The Message *(please be seated)*

The Prayers for Healing *(all are invited to come forward to receive prayers for healing)*

Healing Music: "I Am Yours" One License #A-711854
Mary Kate Westrich, Katie Wills, and Sarah Hart

The Prayers of the People *(please stand as you are able)*

Leader: God in your love for us.

People: **Hear our prayer.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Let us take a moment to turn and share a sign of peace with those around us. If you do not wish to shake hands, simply fold your hands in front of you and say, "Peace be with you." We will then pray together the Prayer of St. Francis.

The Prayer of St. Francis

Presider and People:

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life. Amen.

(please be seated)

The Announcements

Our Sunday Offerings:

At The Church of the Good Shepherd, we do not pass a collection plate during our Sunday Services. You may place your pledge payment or donation, in support of the ministries of the church, in the offering boxes located at the entrances of the Church. You may do this either before or after the Service. There are offering envelopes in the book racks at the center of each pew, if you prefer to use an envelope. Thank you for your financial support, which allows the message of God's love and acceptance to shine forth through the ministries and services of our Good Shepherd community.

The Offertory Anthem:
(10AM Service)

“Good Good Father”

CCLI License #20734687
Chris Tomlin



THE LITURGY OF THE EUCHARIST

(please stand as you are able)

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Presider continues with the Eucharistic Prayer.

The Words of Praise

Presider and People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues with the Eucharistic Prayer.

The Memorial Acclamation

Presider & People:

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Presider continues with the Eucharistic Prayer.

The Lord's Prayer

Presider and People:

**Our Father, who art in heaven,
hallowed be thy name,**

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation,

**but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider: We who break this bread, share in the Body of Christ.

People: **We who are many are one body in Christ.**

Communion

All are invited to receive communion, no exceptions. Please come to the front of the church as directed by the hospitality minister. To receive the communion bread, please extend your hands, one on top of the other, with your palms up. To receive from the communion cup you may dip the communion wafer into the wine in the cup or take the cup into your hands and drink from it. The response to receiving communion is "Amen". If you need to have communion brought to you, please inform the hospitality minister. Gluten free wafers are available. If you would like a gluten free wafer, please inform the priest when you come up for communion.

(please be seated after receiving communion)

Communion Anthem:
(10AM Service)

"Just Like A Father"

Used with Permission
Mercy River

The Prayer after Communion *(please stand as you are able)*

Presider: Together let us pray.

Presider and People:

**God of unbounded love and compassion,
you have united us with Christ and one another;
and have made us one
with all your people in heaven and on earth.
May this time of worship transform our hearts,
as we go forth to proclaim in word and deed
your message of love;
through Christ our Lord. Amen.**

The Blessing

Dismissal

People's Response: **Thanks be to God.**

The Concluding Song:
(10AM Service)

"City of God"

(see page 10-11)

Verses 1, 2



1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of



sleep!
day. A new day is dawn-ing
The One who has loved us



for all those who weep. The peo-ple in
has bright-ened our way. The Lord of all



dark-ness have seen a great light. The Lord of our
kind-ness has called us to be a light for his



long-ing has con-quired the night.
peo-ple to set their hearts free.

Refrain

Let us build the cit-y of God. May our tears be

turned in - to danc - ing! For the Lord, our light and our

love, has turned the night in - to day!

Verse 3

3. O cit-y of glad-ness, now lift up your

voice, Pro - claim the good tid - ings

that all may re - joice!

D.S.

Text: Dan Schutte, b.1947

Tune: Dan Schutte, b.1947; acc. by Robert J. Batastini, b.1942

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"Faith Of Our Fathers"

One License #A-711854

Verses

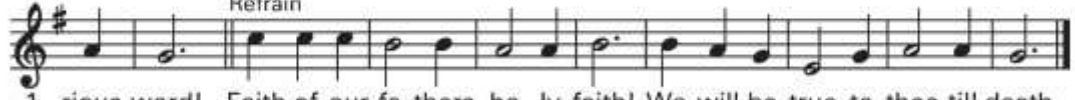


1. Faith of our fa - thers! liv - ing still In spite of dun-geon, fire, and sword.
 2. Faith of our fa - thers! we will strive To win all na-tions un - to thee.
 3. Faith of our fa - thers! we will love Both friend and foe in all our strife,



1. O how our hearts beat high with joy When-e'er we hear that glo -
 2. And through the truth that comes from God We all shall then be tru -
 3. And preach thee, too, as love knows how By kind-ly words and vir -

Refrain



1. rious word! Faith of our fa-thers, ho - ly faith! We will be true to thee till death.
 2. ly free:
 3. tuous life:

Text: LM with refrain; Frederick W. Faber, 1814–1863, alt.
 Music: Henry F. Hemy, 1818–1888; adapt. by James G. Walton, 1821–1905.



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go to the funeral.

But everyone
will be glad they did.

*Some things change.
Some things don't.*

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Church of the Good Shepherd Wareham