

The Church of the Good Shepherd



The 5th Sunday after Pentecost

June 28, 2026

We Welcome Our Guests

The Good Shepherd faith community welcomes those who are visitors. Your presence and participation in our worship service is a blessing to us all. All are welcome, whoever you are, just as you are!

At The Church of the Good Shepherd, we do not pass a collection plate during our Services. Please place your pledge payments or donations, in support of the ministries of the church, in the offering boxes located at the entrances of the Church. You may do this either before or after the Service. Thank you for your financial support, which allows the message of God's love and acceptance to shine forth through the ministries and services of our Good Shepherd community.

Good Shepherd's Sunday School

Sunday School is held during the first half of our 10am Sunday Service, usually on the first and third Sunday of the month. All Sunday School volunteers have undergone CORI background checks and received training, including the Safe Church training required by the Episcopal Church for all those who work with children. ***The Sunday School is closed for the season.***

Good Shepherd's Sunday Nursery

Children of all ages are always welcome at our Sunday Services. Good Shepherd operates a nursery on Sunday from 9:50 –11:10am for infants and children through kindergarten (age 5-6) for those who wish to use it. The nursery is staffed by two adults who have completed Safe Church Training and a CORI background check. ***The Sunday Nursery is closed for the season.***

For more information about our Good Shepherd Community please go to our website at www.goodshepherdwareham.org or scan the QR Code here.



Again, thank you for blessing us with your presence and participation this morning!

ASSISTING MINISTERS			
June 28, 2026		July 5, 2026	
8AM	10AM	8AM	10AM
<u>READERS:</u> JOELLA CRUZ	<u>READERS:</u> SHERYL FACCHETTI GRETCHEN SILVA	<u>READERS:</u> CHUCK MCCULLOUGH	<u>READERS:</u> JO-ANN FINN CECILY KOST
<u>HOSPITALITY MINISTER:</u> CHUCK MCCULLOUGH	<u>HOSPITALITY MINISTERS:</u> DAN ANNA & BECKY HANSEN	<u>HOSPITALITY MINISTER:</u> MIKE ALFONSO	<u>HOSPITALITY MINISTERS:</u> CHUCK & DONNA TOLLEY
<u>EUCCHARISTIC MINISTER:</u> CHERYL DENTON	<u>EUCCHARISTIC MINISTER:</u> RICH ELLIS	<u>EUCCHARISTIC MINISTER:</u> MICHELLE MURRAY	<u>EUCCHARISTIC MINISTER:</u> JUDY ELLIS
	<u>NURSERY MINISTERS:</u> NO NURSERY		<u>NURSERY MINISTERS:</u> NO NURSERY
	<u>COFFEE HOUR HOST(S):</u> TBD		<u>COFFEE HOUR HOST(S):</u> TBD
	<u>SUNDAY SCHOOL TEACHERS</u> NO SUNDAY		<u>SUNDAY SCHOOL TEACHERS</u> NO SUNDAY



THE LITURGY OF THE WORD

The Gathering Song *(10am Service)*

"All Are Welcome"
(please stand as you are able)

(see page 10)

The Opening Acclamation

Presider: Blessed be the one, holy and living God.

People: **Glory to God forever and ever. Amen.**

The Service Introduction

The Confession

People:

Most merciful God,

we confess of the ways we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

For the times we have not loved you with our whole heart;

and have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

Have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your name. *Amen.*

Absolution

Presider: Almighty God have mercy on you, forgive you your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. ***Amen.***

The Opening Prayer

Presider: The Lord be with you.

People: **And also with you.**

Presider: Together, let us pray.

**O God, you direct our lives by your grace,
and your words of justice
and mercy reshape the world.
Mold us into a people who welcome your word
and serve one another, through Jesus Christ,
our Savior and Lord. *Amen.***

(please be seated)

First Reading: Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 89:1-4,15-18

Reader: Let us recite Psalm 89 responsively by half verse

¹ Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.

² For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.

³ "I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:

⁴ 'I will establish your line for ever, *
and preserve your throne for all generations.'"

- 15 Happy are the people who know the festal shout! *
they walk, O LORD, in the light of your presence.
- 16 They rejoice daily in your Name; *
they are jubilant in your righteousness.
- 17 For you are the glory of their strength, *
and by your favor our might is exalted.
- 18 Truly, the LORD is our ruler; *
the Holy One of Israel is our King.

Gospel Acclamation:

“Spirit of The Living God”

One License #A-711854

(10am Service)

(please stand as you are able)

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me, Melt me, mold me, Fill me, use me. Spir - it of the Liv - ing God, Fall fresh on me." The score consists of four systems, each with a vocal line and a piano accompaniment line. The piano accompaniment features a steady bass line and chords that support the vocal melody. The lyrics are placed below the vocal lines.

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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The Holy Gospel: Matthew 10:40-42

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Gospel Acclamation (10AM Service)

Repeat Gospel Acclamation Refrain once (page 3)

The Message (please be seated)

The Prayers of the People (please stand as you are able)

Leader: God in your love for us.

People: **Hear our prayer.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Let us take a moment to turn and share a sign of peace with those around us. If you do not wish to shake hands, simply fold your hands in front of you and say, "Peace be with you." We will then pray together the Prayer of St. Francis.

The Prayer of St. Francis

Presider and People:

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life. Amen.

(please be seated)

The Announcements

Our Sunday Offerings:

At The Church of the Good Shepherd, we do not pass a collection plate during our Sunday Services. You may place your pledge payment or donation, in support of the ministries of the church, in the offering boxes located at the entrances of the Church. You may do this either before or after the Service. There are offering envelopes in the book racks at the center of each pew, if you prefer to use an envelope. Thank you for your financial support, which allows the message of God's love and acceptance to shine forth through the ministries and services of our Good Shepherd community.

The Offertory Song:

"What The World Needs Now"

(see page 12)

(10AM Service)



THE LITURGY OF THE EUCHARIST

(please stand as you are able)

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Presider continues with the Eucharistic Prayer.

The Words of Praise

Presider and People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues with the Eucharistic Prayer.

The Memorial Acclamation

Presider & People:

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Presider continues with the Eucharistic Prayer.

The Lord's Prayer

Presider and People:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider: We who break this bread, share in the Body of Christ.

People: **We who are many are one body in Christ.**

Communion

All are invited to receive communion, no exceptions. Please come to the front of the church as directed by the hospitality minister. To receive the communion bread, please extend your hands, one on top of the other, with your palms up. To receive from the communion cup you may dip the communion wafer into the wine in the cup or take the cup into your hands and drink from it. The response to receiving communion is "Amen". If you need to have communion brought to you, please inform the hospitality minister. Gluten free wafers are available. If you would like a gluten free wafer, please inform the priest when you come up for communion.

(please be seated after receiving communion)

Communion Song: "Compassion Walks The City Street" (see page 11)
(10AM Service)

The Prayer after Communion *(please stand as you are able)*

Presider: Together let us pray.

Presider and People:

**God of unbounded love and compassion,
you have united us with Christ and one another;
and have made us one
with all your people in heaven and on earth.
May this time of worship transform our hearts,
as we go forth to proclaim in word and deed
your message of love;
through Christ our Lord. Amen.**

The Blessing

Dismissal

People's Response: **Thanks be to God.**

The Concluding Song: "Go Make A Difference" (see page 8-9)
(10AM Service)

Refrain

Go make a dif - f'rence. We can make a dif -
 - f'rence. Go make a dif - f'rence in the world.
 Go make a dif - f'rence. We can make a dif -
 - f'rence. Go make a dif - f'rence in the world. to Verses
last time: to Coda ⊕

Verses 1, 2

1. We are the salt of the earth, called to let the peo - ple
 2. We are the hands of — Christ reach-ing out to those in
 1. see the love of God in you and me.
 2. need, the face of God for all to see.

1. We are the light of the world, — not to be hid - den but be
 2. We are the spir - it of hope; — we are the voice of

1. seen. Go make a dif - f'rence in the world.
 2. peace. Go make a dif - f'rence in the world. to Refrain

Verse 3

3. So let your love shine on, let it shine for all to

3. see. Go make a dif - f'rence in the world.

3. And the spir - it of Christ will be with us as we

3. go. Go make a dif - f'rence in the world. to Refrain

Ⓢ Coda

Go make a dif - f'rence in the world.

Go make a dif - f'rence in the world.

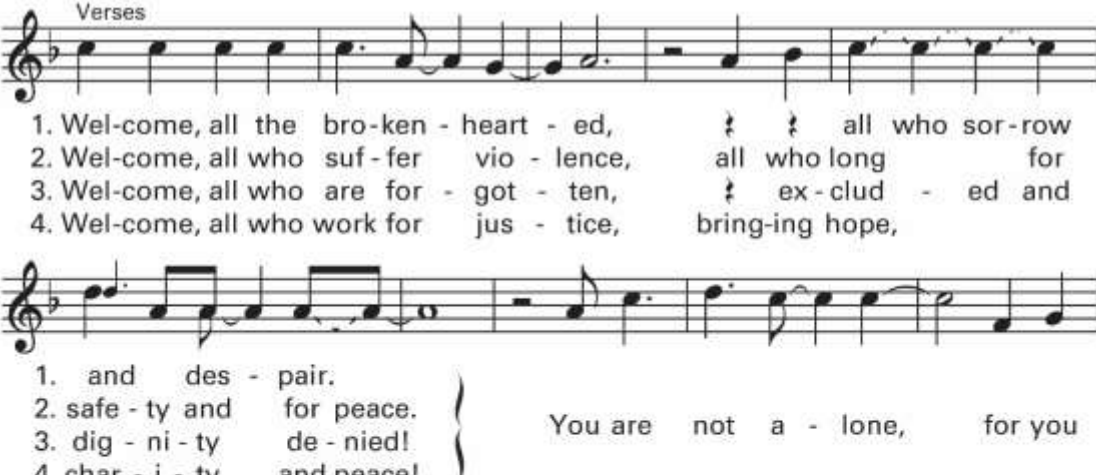
Text: Based on Matthew 5:13-16. Text and music © 1997, Steve Angrisano and Thomas N. Tomaszek.
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Refrain



All are wel - come in this place. Be-hold Love's a-maz-
 - ing grace. All are wel - come! All are wel - come!
 Bring your hopes, bring your dreams. Mer-cy flows and Love
 re-deems! All are wel - come! All be-long!

Verses



1. Wel-come, all the bro-ken - heart - ed, & & all who sor-row
 2. Wel-come, all who suf-fer vio - lence, all who long for
 3. Wel-come, all who are for - got - ten, & ex-clud - ed and
 4. Wel-come, all who work for jus - tice, bring-ing hope,
 1. and des - pair.
 2. safe - ty and for peace.
 3. dig - ni - ty de - nied!
 4. char - i - ty and peace! } You are not a - lone, for you



1-4. are God's own! To-geth-er, we sing and we pro - claim!

“Compassion Walks The City Street”

One License #A-711854



1. Com-pas-sion walks the cit - y street And lis - tens
 2. Com-pas-sion walks the pris-on halls In search of
 3. Com-pas-sion walks the emp-ty waste Where dust and
 4. Com-pas-sion walks where life is hard, Where eyes are
 5. Com-pas-sion does not tire or sleep But walks wher-



1. for un-cer-tain feet That hunt a home they can-not
 2. those af-flic-tion walls In hope-less-ness be-yond de-
 3. ash are all they taste Who lose their way in bar-ren-
 4. blank and fac-es marred By pain too great to un-der-
 5. ev-er suf-f'rers weep Through ag-es past and still to



1. find Be-cause the heart that leads is blind. Com-pas-sion
 2. spair Be-cause no voice speaks sol-ace there. Com-pas-sion
 3. ness And eat the bread of bit-ter-ness. Com-pas-sion
 4. stand, And shoul-ders those too weak to stand. Com-pas-sion
 5. come, Un-til the world is gath-ered home To rest at



1. holds a stead-y light To show the way through chill of
 2. breaks the bars and locks To forge a path through all that
 3. sets a ta-ble there With bread and wine both rich and
 4. is the Shep-herd's name: Who from the halls of heav-en
 5. last where Mer-cy reigns And heals all ills and stills all



1. night And takes the home-less by the hand To guide them
 2. blocks The way to ev-'ry lone-ly cell, Where an-guish
 3. rare For all who faint in hun-ger's hold, And car-ries
 4. came To trav-el land-scapes bare and bleak For those that
 5. pains. And there Com-pas-sion's walk will cease, Where God is



1. to a warm-er land.
 2. pines in si-lent hell.
 3. them to plen-ty's fold.
 4. on-ly love would seek.
 5. all, and all is peace.

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"What The World Needs Now"

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What the world needs now is love, sweet

love, It's the on - ly thing that there's just too

lit-tle of what the world needs now is love, sweet

love No, not just for some, but for ev - 'ry - one

1. Lord, we don't need an - oth - er moun-tain,
2. Lord, we don't need an - oth - er mea-dow,

there are mountains and hill - sides e - nough to climb,
there are cornfields and wheatfields e - nough to grow,

there are o - ceans and riv - ers e - nough to cross, e -
there are surbeams and moorbeams e - nough to shine, oh

nough to last 'til the end of time. What the
lis - ten, Lord, if you want to know. What the

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CHURCH OF THE GOOD SHEPHERD

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go to the funeral.

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will be glad they did.

*Some things change.
Some things don't.*

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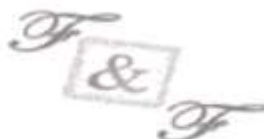


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Church of the Good Shepherd Wareham