

The Church of the Good Shepherd



The 2nd Sunday after Pentecost

June 7, 2026

We Welcome Our Guests

The Good Shepherd faith community welcomes those who are visitors. Your presence and participation in our worship service is a blessing to us all. All are welcome, whoever you are, just as you are!

At The Church of the Good Shepherd, we do not pass a collection plate during our Services. Please place your pledge payments or donations, in support of the ministries of the church, in the offering boxes located at the entrances of the Church. You may do this either before or after the Service. Thank you for your financial support, which allows the message of God's love and acceptance to shine forth through the ministries and services of our Good Shepherd community.

Good Shepherd's Sunday School

Sunday School is held during the first half of our 10am Sunday Service, usually on the first and third Sunday of the month. All Sunday School volunteers have undergone CORI background checks and received training, including the Safe Church training required by the Episcopal Church for all those who work with children. ***The final Sunday School for the school year will be June 7.***

Good Shepherd's Sunday Nursery

Children of all ages are always welcome at our Sunday Services. Good Shepherd operates a nursery on Sunday from 9:50 –11:10am for infants and children through kindergarten (age 5-6) for those who wish to use it. The nursery is staffed by two adults who have completed Safe Church Training and a CORI background check. ***The final Sunday Nursery for the school year will be June 7.***

For more information about our Good Shepherd Community please go to our website at www.goodshepherdwareham.org or scan the QR Code here.



Again, thank you for blessing us with your presence and participation this morning!

ASSISTING MINISTERS			
June 7, 2026		June 14, 2026	
8AM	10AM	8AM	10AM
<p><u>READERS:</u> CHUCK MCCULLOUGH</p> <p><u>HOSPITALITY MINISTER:</u> MIKE ALFONSO</p> <p><u>EUCCHARISTIC MINISTER:</u> MICHELLE MURRAY</p>	<p><u>READERS:</u> JUDY ELLIS JEAN NYMAN</p> <p><u>HOSPITALITY MINISTERS:</u> CHUCK & DONNA TOLLEY</p> <p><u>EUCCHARISTIC MINISTER:</u> KATHY DOYLE</p> <p><u>NURSERY MINISTERS:</u> KERRI GALLAGHER & MICHELLE MURRAY</p> <p><u>COFFEE HOUR HOST(S):</u> FRAN & RICHIE BALANCA</p> <p><u>SUNDAY SCHOOL TEACHERS</u> DALE WINTERS, VIVI MARTY PAQUIN, S.G. PRESTON & KARIN RECUPERO</p>	<p><u>READERS:</u> JANET DRUM</p> <p><u>HOSPITALITY MINISTER:</u> KAREN CLARK</p> <p><u>EUCCHARISTIC MINISTER:</u> JOELLA CRUZ</p>	<p><u>READERS:</u> CHILDREN'S SERVICE NO READERS</p> <p><u>HOSPITALITY MINISTERS:</u> JUDY GOVONI & RICHIE BALANCA</p> <p><u>EUCCHARISTIC MINISTER:</u> MAURICE PARKENON</p> <p><u>NURSERY MINISTERS:</u> NO NURSERY UNTIL SEPTEMBER</p> <p><u>COFFEE HOUR HOST(S):</u> BILL LEECH & CHERYL DENTON</p> <p><u>SUNDAY SCHOOL TEACHERS</u> NO SUNDAY SCHOOL UNTIL SEPTEMBER</p>



THE LITURGY OF THE WORD

The Gathering Song
(10am Service)

“Table of Plenty”
(please stand as you are able)

(see page 10)

The Opening Acclamation

Presider: Blessed be the one, holy and living God.

People: **Glory to God forever and ever. Amen.**

The Service Introduction

The Confession

People:

Most merciful God,

we confess of the ways we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

For the times we have not loved you with our whole heart;

and have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

Have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

Absolution

Presider: Almighty God have mercy on you, forgive you your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Opening Prayer

Presider: The Lord be with you.

People: **And also with you.**

Presider: Together, let us pray.

O God,

**you are the source of life
and the ground of our being.**

**By the power of your Spirit
bring healing to this wounded world,
and raise us to the new life of your Son, Jesus Christ,
our Savior and Lord. *Amen.***

(please be seated)

First Reading: Genesis 12:1-9

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalms 33:1-12

Reader: Let us recite Psalm 33 responsively by half verse

¹ Rejoice in the LORD, you righteous; *

it is good for the just to sing praises.

- 2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, *
and all his works are sure.
- 5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- 11 But the LORD's will stands fast for ever, *
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!

Gospel Acclamation:

“Spirit of The Living God”

One License #A-711854

(10am Service)

(please stand as you are able)

The image shows a musical score for the Gospel Acclamation. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me,". The first system shows the vocal line starting with a treble clef and the piano accompaniment with a bass clef. The second system is identical to the first.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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The Holy Gospel: Matthew 9:9-13, 18-26

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed

at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Gospel Acclamation (10AM Service)

Repeat Gospel Acclamation Refrain once (page 3-4)

The Message (please be seated)

The Prayers of the People (please stand as you are able)

Leader: God in your love for us.

People: **Hear our prayer.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Let us take a moment to turn and share a sign of peace with those around us. If you do not wish to shake hands, simply fold your hands in front of you and say, "Peace be with you." We will then pray together the Prayer of St. Francis.

The Prayer of St. Francis

Presider and People:

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life. Amen.

(please be seated)

The Sunday School Children Return: (10AM Service)

“Children Are a Gift from Heaven”

One License #A-711854

Chil - dren are a gift from hea - ven, each soul trust - ing and u -
nique; God's ex - am - ple of faith's jour - ney for all peo - ple who will
seek. Chil - dren are a price - less trea - sure, sent from hea - ven like a
dove; po - e - try yet to be writ - ten, they bring laugh - ter, joy, and love!

The image shows a musical score for the hymn "Children Are a Gift from Heaven". It consists of four staves of music in a treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are written below the notes. The first staff starts with a 3/4 time signature and a key signature of one sharp. The second staff has a 4/4 time signature. The third staff has a 4/4 time signature. The fourth staff has a 4/4 time signature and ends with a double bar line. The lyrics are: "Chil - dren are a gift from hea - ven, each soul trust - ing and u -
nique; God's ex - am - ple of faith's jour - ney for all peo - ple who will
seek. Chil - dren are a price - less trea - sure, sent from hea - ven like a
dove; po - e - try yet to be writ - ten, they bring laugh - ter, joy, and love!"

Words: John E. Simons ©2010 Celebrating Grace Music, a division of Celebrating Grace, Inc. All rights reserved.
Music: Benjamin Harlan ©2000 Hal Leonard Corporation

The Announcements

Our Sunday Offerings:

At The Church of the Good Shepherd, we do not pass a collection plate during our Sunday Services. You may place your pledge payment or donation, in support of the ministries of the church, in the offering boxes located at the entrances of the Church. You may do this either before or after the Service. There are offering envelopes in the book racks at the center of each pew, if you prefer to use an envelope. Thank you for your financial support, which allows the message of God's love and acceptance to shine forth through the ministries and services of our Good Shepherd community.

**The Offertory Anthem:
(10AM Service)**

“Take It To Heart”

One License #A-711854
Steve Angrisano



THE LITURGY OF THE EUCHARIST

(please stand as you are able)

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Presider continues with the Eucharistic Prayer.

The Words of Praise

Presider and People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues with the Eucharistic Prayer.

The Memorial Acclamation

Presider & People:

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Presider continues with the Eucharistic Prayer.

The Lord's Prayer

Presider and People:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider: We who break this bread, share in the Body of Christ.

People: **We who are many are one body in Christ.**

Communion

All are invited to receive communion, no exceptions. Please come to the front of the church as directed by the hospitality minister. To receive the communion bread, please extend your hands, one on top of the other, with your palms up. To receive from the communion cup you may dip the communion wafer into the wine in the cup or take the cup into your hands and drink from it. The response to receiving communion is "Amen". If you need to have communion brought to you, please inform the hospitality minister. Gluten free wafers are available. If you would like a gluten free wafer, please inform the priest when you come up for communion.

(please be seated after receiving communion)

Communion Anthem:
(10AM Service)

"I Am the Bread of Life"

One License #A-711854

Steve Angrisano and Tom Booth

"Hosea"

(see page 11)

The Prayer after Communion *(please stand as you are able)*

Presider: Together let us pray.

Presider and People:

**God of unbounded love and compassion,
you have united us with Christ and one another;
and have made us one
with all your people in heaven and on earth.
May this time of worship transform our hearts,
as we go forth to proclaim in word and deed
your message of love;
through Christ our Lord. Amen.**

The Blessing

Dismissal

People's Response: **Thanks be to God.**

The Concluding Song:
(10AM Service)

"Spirit of The Living God"

(see page 9)

"Spirit of The Living God"

One License #A-711854

Refrain



Spir-it of the liv-ing God you fill our hearts with sav-ing



love. Breathe your mer-cy in-to us, Spir-it of the liv-ing God.

Verses



1. We once were lost a - mid the dark - ness but now
2. We once were hun - gry and you filled us, bread of
3. We have been gift - ed by your good - ness. We are



1. we have seen the day. We can - not hide this sav - ing
2. life and cup of grace. What we re - ceive must not be
3. salt and we are light. Now in your name we build your



to Refrain

1. vi - sion. We will show the world your way.
2. hid - den. Send us with the bread that saves.
3. king - dom. Send us with the truth and life.

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“Table of Plenty”

One License #A-711854

Refrain

Come to the feast of heav-en and earth! Come to the ta -
 - ble of plen - ty! God will pro-vide for all that we
 need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and
 2. O come and eat with-out mon-ey; & come to
 3. My bread will ev - er sus-tain you through days of
 4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
 2. drink with-out price. My feast of glad-ness will feed your
 3. sor - row and woe. My wine will flow like a sea of
 4. flour - ish in peace. For I, the giv - er of home and

1. lone - ly to share the cup of my love.
 2. spir - it with faith and full - ness of life.
 3. glad-ness to flood the depths of your soul.
 4. har-vest, will send my rain on the soil.

to Refrain

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VERSES

1. Come back to me ___ with all your heart. ___ Don't let
 1. Trees do bend, ___ though straight and tall; ___ So must
 2. The wil - der - ness ___ will lead ___ you ___ to your
 2. In - teg - ri - ty ___ and jus - tice ___ with ten - der -
 3. You shall sleep ___ se - cure with peace; ___ faith - ful -

REFRAIN

1. fear ___ keep us a - part. ___
 1. we ___ to oth - ers call. ___
 2. heart ___ where I will speak. ___ Long have I wait - ed for your
 2. ness ___ you shall know. ___
 3. ness ___ will be your joy. ___

com - ing home to me and liv - ing deep - ly our new life. ___

Text and music: Gregory Norbet, OSB.
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No one wants to
go to the funeral.
But everyone
will be glad they did.

*Some things change.
Some things don't.*

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Church of the Good Shepherd Wareham