

The Church of the Good Shepherd



The 12th Sunday after Pentecost

August 16, 2026



**The flowers in the church have been donated:
In Loving Memory Millie & Dick Griffith
by Jeane Wallace**

We Welcome Our Guests

The Good Shepherd faith community welcomes those who are visitors. Your presence and participation in our worship service is a blessing to us all. All are welcome, whoever you are, just as you are!

At The Church of the Good Shepherd, we do not pass a collection plate during our Services. Please place your pledge payments or donations, in support of the ministries of the church, in the offering boxes located at the entrances of the Church. You may do this either before or after the Service. Thank you for your financial support, which allows the message of God's love and acceptance to shine forth through the ministries and services of our Good Shepherd community.

Good Shepherd's Sunday School

Sunday School is held during the first half of our 10am Sunday Service, usually on the first and third Sunday of the month. All Sunday School volunteers have undergone CORI background checks and received training, including the Safe Church training required by the Episcopal Church for all those who work with children. ***The Sunday School is closed for the until September 13.***

Good Shepherd's Sunday Nursery

Children of all ages are always welcome at our Sunday Services. Good Shepherd operates a nursery on Sunday from 9:50 –11:10am for infants and children through kindergarten (age 5-6) for those who wish to use it. The nursery is staffed by two adults who have completed Safe Church Training and a CORI background check. ***The Sunday Nursery is closed for the until September 13.***

For more information about our Good Shepherd Community please go to our website at www.goodshepherdwareham.org or scan the QR Code here.



Again, thank you for blessing us with your presence and participation this morning!

ASSISTING MINISTERS			
August 16,, 2026		August 23, 2026	
8AM	10AM	8AM	10AM
READERS: KAREN CLARK HOSPITALITY MINISTER: RICH SOUZA EUCCHARISTIC MINISTER: NATECIA ALFONSO	READERS: CECILY KOST SHERYL FACCHETTI HOSPITALITY MINISTERS: DAN ANNA & BECKY HANSEN EUCCHARISTIC MINISTER: DALE WINTERS NURSERY MINISTERS: NO NURSERY COFFEE HOUR HOST(S): THE GOOD AND GREEN TEAM SUNDAY SCHOOL TEACHERS NO SUNDAY SCHOOL	READERS: JOELLA CRUZ HOSPITALITY MINISTER: CHUCK MCCULLOUGH EUCCHARISTIC MINISTER: CHERYL DENTON	READERS: S.G. PRESTON SCOOTER HOLCOMBE HOSPITALITY MINISTERS: PAT PROBERT & RICHIE BALANCA EUCCHARISTIC MINISTER: SHERYL FACCHETTI NURSERY MINISTERS: NO NURSERY COFFEE HOUR HOST(S): DALE WINTERS SUNDAY SCHOOL TEACHERS NO SUNDAY SCHOOL



THE LITURGY OF THE WORD

The Gathering Song *(10am Service)*

"All Are Welcome"
(please stand as you are able)

(see page 9)

The Opening Acclamation

Presider: Blessed be the one, holy and living God.

People: **Glory to God forever and ever. Amen.**

The Service Introduction

The Confession

People:

Most merciful God,

we confess of the ways we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

For the times we have not loved you with our whole heart;

and have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

Have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your name. *Amen.*

Absolution

Presider: Almighty God have mercy on you, forgive you your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Opening Prayer

Presider: The Lord be with you.

People: **And also with you.**

Presider: Together, let us pray.

**God of all peoples,
your arms reach out to embrace all those who call upon you.
Teach us as disciples of your Son to love the world
with compassion and constancy,
that your name may be known throughout the earth,
through Jesus Christ, our Savior and Lord. *Amen.***

(please be seated)

First Reading: Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 133

Reader: Let us recite Psalm 133 responsively by half verse

- ¹ Oh, how good and pleasant it is, *
when brethren live together in unity!
- ² It is like fine oil upon the head *
that runs down upon the beard,
- ³ Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- ⁴ It is like the dew of Hermon *
that falls upon the hills of Zion.
- ⁵ For there the LORD has ordained the blessing: *
life for evermore.

Gospel Acclamation:

"Alleluia"

One License #A-711854

(10AM Service only)

(please stand as you are able)



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The Holy Gospel: 15: (10-20), 21-28

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

[Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will

fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Gospel Acclamation (10AM Service)

Repeat Gospel Acclamation Refrain once (page 4)

The Message (please be seated)

The Prayers of the People (please stand as you are able)

Leader: God in your love for us.

People: **Hear our prayer.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Let us take a moment to turn and share a sign of peace with those around us. If you do not wish to shake hands, simply fold your hands in front of you and say, “Peace be with you.” We will then pray together the Prayer of St. Francis.

The Prayer of St. Francis

Presider and People:

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;
to be understood as to understand;
to be loved as to love.

For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

(please be seated)

The Announcements

Our Sunday Offerings:

At The Church of the Good Shepherd, we do not pass a collection plate during our Sunday Services. You may place your pledge payment or donation, in support of the ministries of the church, in the offering boxes located at the entrances of the Church. You may do this either before or after the Service. There are offering envelopes in the book racks at the center of each pew, if you prefer to use an envelope. Thank you for your financial support, which allows the message of God's love and acceptance to shine forth through the ministries and services of our Good Shepherd community.

The Offertory Anthem:
(10AM Service)

““Rock of Faith”

CCLI License #20734687
Ed Bolduc



THE LITURGY OF THE EUCHARIST

(please stand as you are able)

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Presider continues with the Eucharistic Prayer.

The Words of Praise

Presider and People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues with the Eucharistic Prayer.

The Memorial Acclamation

Presider & People:

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Presider continues with the Eucharistic Prayer.

The Lord's Prayer

Presider and People:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

**but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider: We who break this bread, share in the Body of Christ.

People: **We who are many are one body in Christ.**

Communion

All are invited to receive communion, no exceptions. Please come to the front of the church as directed by the hospitality minister. To receive the communion bread, please extend your hands, one on top of the other, with your palms up. To receive from the communion cup you may dip the communion wafer into the wine in the cup or take the cup into your hands and drink from it. The response to receiving communion is "Amen". If you need to have communion brought to you, please inform the hospitality minister. Gluten free wafers are available. If you would like a gluten free wafer, please inform the priest when you come up for communion.

(please be seated after receiving communion)

Communion Anthem:
(10AM Service)

"I Will Have Faith In You"

CCLI License #20734687
Sarah Hart

The Prayer after Communion *(please stand as you are able)*

Presider: Together let us pray.

Presider and People:

**God of unbounded love and compassion,
you have united us with Christ and one another;
and have made us one
with all your people in heaven and on earth.
May this time of worship transform our hearts,
as we go forth to proclaim in word and deed
your message of love;
through Christ our Lord. Amen.**

The Blessing

Dismissal

People's Response: **Thanks be to God.**

The Concluding Song:
(10AM Service)

"A Rightful Place"

(see page 8)

Refrain



Let us live our lives so that all might see that our
 hearts are rest - less till they rest in thee. Let us
 build your king - dom in truth and grace so that
 all might know they have a right - ful place.

Verses



1. Beau - ty ev - er an - cient and new,
 2. To gath - er in your pres - ence we came

1. break - ing through our deaf - ness so we hear you,
 2. to be one in spir - it, in truth and name;

1. Shat - ter - ing the dark - ness of night, a new dawn is ris -
 2. strength - ened by the bod - y of Christ, tak - ing up the

1. - ing to bring your light to all the world.
 2. call now to share your light with all the world.

to Refrain

"All Are Welcome"

One License #A-711854



1. Let us build a house where love can dwell And
 2. Let us build a house where love is found In
 3. Let us build a house where hands will reach Be -

all can safe - ly live, A place where saints and
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength - en,

chil - dren tell How hearts learn to for -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've

give. Built of hopes and dreams and vi - sions,
 meet. Here the love of God, through Je - sus,
 known. Here the out - cast and the stran - ger

Rock of faith and vault of grace; Here the
 Is re - vealed in time and space; As we
 Bear the im - age of God's face; Let us

love of Christ shall end di - vi - sions:
 share in Christ the feast that frees us: All are wel - come,
 bring an end to fear and dan - ger:

all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
 Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950
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CHURCH OF THE GOOD SHEPHERD

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go to the funeral.

But everyone
will be glad they did.

*Some things change.
Some things don't.*

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