

The Church of the Good Shepherd



The 17th Sunday after Pentecost

Visitation with Bishop Ian Douglas

September 20, 2026



The flowers in the church have been donated:

In Memory of Bruce Reed

and

**In Thanksgiving for being received
into Episcopal Church**

by Janice Reed

We Welcome Our Guests

The Good Shepherd faith community welcomes those who are visitors. Your presence and participation in our worship service is a blessing to us all. All are welcome, whoever you are, just as you are!

At The Church of the Good Shepherd, we do not pass a collection plate during our Services. Please place your pledge payments or donations, in support of the ministries of the church, in the offering boxes located at the entrances of the Church. You may do this either before or after the Service. Thank you for your financial support, which allows the message of God's love and acceptance to shine forth through the ministries and services of our Good Shepherd community.

Good Shepherd's Sunday School

Sunday School is held during the first half of our 10am Sunday Service, usually on the first and third Sunday of the month. All Sunday School volunteers have undergone CORI background checks and received training, including the Safe Church training required by the Episcopal Church for all those who work with children.

Good Shepherd's Sunday Nursery

Children of all ages are always welcome at our Sunday Services. Good Shepherd operates a nursery on Sunday from 9:50 –11:10am for infants and children through kindergarten (age 5-6) for those who wish to use it. The nursery is staffed by two adults who have completed Safe Church Training and a CORI background check.

For more information about our Good Shepherd Community please go to our website at www.goodshepherdwareham.org or scan the QR Code here.



Again, thank you for blessing us with your presence and participation this morning!

ASSISTING MINISTERS			
September 20, 2026		September 27, 2026	
8AM	10AM	8AM	10AM
No 8am Service Bishop's Visitation	READERS: SCOOTER HOLCOMBE S.G. PRESTON	READERS: CHUCK MCCULLOUGH	READERS: JUDY GOVONI JAN BARTON
	HOSPITALITY MINISTERS: DAN ANNA & BECKY HANSEN	HOSPITALITY MINISTER: MIKE ALFONSO	HOSPITALITY MINISTERS: CHUCK & DONNA TOLLEY
	EUCCHARISTIC MINISTER: DALE WINTERS	EUCCHARISTIC MINISTER: MICHELLE MURRAY	EUCCHARISTIC MINISTER: SHERYL FACCHETTI
	NURSERY MINISTERS: NO NURSERY		NURSERY MINISTERS: MICHELLE MURRAY & KERRI GALLAGHER
	COFFEE HOUR HOST(S): SUNDAY BRUNCH WITH BISHOP IAN		COFFEE HOUR HOST(S): TBD
	SUNDAY SCHOOL TEACHERS NO SUNDAY SCHOOL		SUNDAY SCHOOL TEACHERS DALE WINTERS & S.G. PRESTON



THE LITURGY OF THE WORD

The Gathering Song
(10am Service)

"All Are Welcome"
(please stand as you are able)

(see page 14)

The Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and ever. Amen.**

The Service Introduction

The Confession

People:

**Most merciful God,
we confess of the ways we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**For the times we have not loved you with our whole heart;
and have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

Have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your name. *Amen.*

Absolution

Presider: Almighty God have mercy on you, forgive you your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. ***Amen.***

The Opening Prayer

Presider: The Lord be with you.

People: **And also with you.**

Presider: Together, let us pray.

**Grant us, Lord, not to be anxious about earthly things,
but to love things heavenly;
and even now, while we are placed among things that are passing away,
to hold fast to those that shall endure;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. *Amen.***

(please be seated)

First Reading: Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud.

The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 105:1-6, 37-45

Reader: Let us recite Psalm 105 responsively by half verse

¹ Give thanks to the LORD and call upon his Name; *

make known his deeds among the peoples.

² Sing to him, sing praises to him, *

and speak of all his marvelous works.

³ Glory in his holy Name; *

let the hearts of those who seek the LORD rejoice.

⁴ Search for the LORD and his strength; *

continually seek his face.

⁵ Remember the marvels he has done, *

his wonders and the judgments of his mouth,

⁶ O offspring of Abraham his servant, *

O children of Jacob his chosen.

³⁷ He led out his people with silver and gold; *

in all their tribes there was not one that stumbled.

³⁸ Egypt was glad of their going, *

because they were afraid of them.

³⁹ He spread out a cloud for a covering *

and a fire to give light in the night season.

⁴⁰ They asked, and quails appeared, *

and he satisfied them with bread from heaven.

⁴¹ He opened the rock, and water flowed, *

so the river ran in the dry places.

⁴² For God remembered his holy word *

and Abraham his servant.

⁴³ So he led forth his people with gladness, *

his chosen with shouts of joy.

⁴⁴ He gave his people the lands of the nations, *

and they took the fruit of others' toil,

⁴⁵ That they might keep his statutes *
and observe his laws.
Hallelujah!

Second Reading: Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Gospel Acclamation:

"Alleluia"

One License #A-711854

(10AM Service only)

(please stand as you are able)

The image displays a musical score for the Gospel Acclamation "Alleluia". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me,". The first system includes a repeat sign at the beginning of the vocal line. The second system also includes a repeat sign at the beginning of the vocal line. The piano accompaniment consists of chords and single notes that support the vocal melody.



Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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The Holy Gospel: Matthew 20:1-16

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what

belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Gospel Acclamation (10AM Service)

Repeat Gospel Acclamation Refrain once (page 4-5)

The Message (please be seated)

Presentation and Examination of the Candidates

Bishop: The Candidates will now be presented.

Candidates will come forward when their names are called.

Presenter: On behalf of the Church of the Good Shepherd, I present these persons for Confirmation.

Jo-Ellen Thompson

Wayne Wolcott

I present these persons to be received into this Communion.

Elaine Graybill

Danielle Lopes

Eric Lopes

Janice Reed

Aaron Souza

John Souza, Jr.

Marlene Souza

Kerri Gallagher Thibedeau

Bishop: Do you reaffirm your renunciation of evil?

Candidates: **I do.**

Bishop: Do you renew your commitment to Jesus Christ?

Candidates: **I do, and with God's grace I will follow him as my Savior and Lord.**

Bishop: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: **We will.**

The Baptismal Covenant *(all stand as you are able)*

The Bishop: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Bishop: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Bishop: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Bishop: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People: **I will, with God's help.**

The Prayers for the Candidates

Bishop: Let us now pray for these persons who have renewed their commitment to Christ.

Leader: Deliver them, O God, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open their hearts to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill them with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Keep them in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Leader: Teach them to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send them into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring them to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

A period of silence follows.

Bishop:

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(please be seated)

For Confirmation

The Bishop lays hands upon each person and says:

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *[him/her/them]* for your service; and sustain *[him/her/them]* all the days of *[his/her/their]* life. **Amen.**

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

The Bishop concludes with this prayer (please stand as you are able)

Almighty and everlasting God, let your caring hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Let us take a moment to turn and share a sign of peace with those around us. If you do not wish to shake hands, simply fold your hands in front of you and say, "Peace be with you." We will then pray together the Prayer of St. Francis.

The Prayer of St. Francis

Presider and People:

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life. Amen.

(please be seated)

The Announcements

Our Sunday Offerings:

Today's loose plate offering is designated to support theological formation for those pursuing ordination in our diocese. At The Church of the Good Shepherd, we do not pass a collection plate during our Sunday Services. You may place your pledge payment or donation, in support of the ministries of the church, in the offering boxes located at the entrances of the Church. You may do this either before or after the Service. There are offering envelopes in the book racks at the center of each pew, if you prefer to use an envelope. Thank you for your financial support, which allows the message of God's love and acceptance to shine forth through the ministries and services of our Good Shepherd community.

The Offertory Song:

"Hold On To Love"

(see page 15)

(10AM Service)



THE LITURGY OF THE EUCHARIST

(please stand as you are able)

The Great Thanksgiving *(Enriching Our Worship Prayer 2)*

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Presider continues with the Eucharistic Prayer.

The Words of Praise

Presider and People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues with the Eucharistic Prayer.

The Lord's Prayer

Presider and People:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Presider: We who break this bread, share in the Body of Christ.

People: **We who are many are one body in Christ.**

Communion

Please come to the front of the church as directed by the hospitality minister. If you need to have communion brought to you, please inform the hospitality minister. Gluten free wafers are available. If you would like a gluten free wafer, please inform the bishop when you come up for communion.

(please be seated after receiving communion)

Communion Song: *(10AM Service)*

“Feast Meant For Everyone” (see page 16)

“Spirit And Grace” (see page 17)

The Prayer after Communion *(please stand as you are able)*

Presider: Together let us pray.

Presider and People:

**God of unbounded love and compassion,
you have united us with Christ and one another;
and have made us one
with all your people in heaven and on earth.
May this time of worship transform our hearts,
as we go forth to proclaim in word and deed
your message of love;
through Christ our Lord. Amen.**

The Blessing

Dismissal

People's Response: **Thanks be to God.**

The Concluding Song: “Go Out, Go Out”
(10AM Service)

(see page 13)

Refrain

Go out, go out to all the world and tell the
 Good News, tell the Good, Good News! Go out, go
 out to all the world and tell the Good News,

1, 4 2, 3 to Verses

tell the Good, Good News! tell the Good, Good News.

Final

tell the Good News, tell the Good, Good News.

Verse 1

1. Praise the LORD, praise the LORD, all you na - tions;
 1. Glo - ri - fy him, glo - ri - fy him, you peo - ples!

Verse 2

2. Stead-fast, stead-fast is his kind - ness toward us,
 2. and the faith - ful - ness of the LORD en - dures!

to Refrain

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"All Are Welcome"

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Refrain

All are wel - come in this place. Be-hold Love's a-maz-
 - ing grace. All are wel - come! All are wel - come!
 Bring your hopes, bring your dreams. Mer-cy flows and Love
 re-deems! All are wel - come! All be-long!

Verses

1. Wel-come, all the bro-ken - heart - ed, ‡ ‡ all who sor-row
 2. Wel-come, all who suf-fer vio - lence, all who long for
 3. Wel-come, all who are for - got - ten, ‡ ex-clud - ed and
 4. Wel-come, all who work for jus - tice, bring-ing hope,
 1. and des - pair.
 2. safe - ty and for peace.
 3. dig - ni - ty de - nied!
 4. char - i - ty and peace! } You are not a - lone, for you

1-4. are God's own! To-geth-er, we sing and we pro - claim! to Refrain

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"Hold On To Love"

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1a. There is a place for the sad - ness.
 1b. When pain and con - fu - sion seem end - less,
 2a. When ter - ror and fear o - ver-whelm us,
 2b. When vi - o - lence seeks to de - stroy us,
 3a. When ha - tred is used to di - vide us,
 3b. When pre - ju - dice pos - es as free - dom,



1a. Hold on to Love. There is a sea - son of glad -
 1b. hold on to Love. We cul - ti - vate heal - ing through kind -
 2a. hold on to Love. Cour-age and faith will sus - tain
 2b. hold on to Love. Acts of com-pas - sion re - store
 3a. hold on to Love. Wis-dom and truth re - u - nite
 3b. hold on to Love. Dig - ni - ty means "all are wel -



1a. - ness. Hold on to Love.
 1b. - ness. Hold on to Love
 2a. us. Hold on to Love.
 2b. us. Hold on to Love.
 3a. us. Hold on to Love.
 3b. - come!" Hold on to Love.



Hold on to Love, where hope is found. Hold on to Love,



where joy a - bounds. Hold on to Love,



where grace and mer - cy's o - ver - flow - ing.



Hold on to Love.

"Feast Meant For Everyone"

One License #A-711854



1. Bread for the im - mi - grant, bread for the poor,
2. Bread for the shel - tered, bread for the rich;
3. Drink for the broth - er thirst - ing for more,
4. Gath - er the sin - ners, gath - er the saints,



1. bread for the hun - gry who beg at our door. Food for the
2. those who need noth - ing but all Je - sus is. Food for all
3. drink for the sis - ter who's run out of hope. This cup is
4. all souls in heav - en and here in this place. This is the



1. out - cast wait - ing to be - long; come to the feast
2. peo - ple, emp - ty, we all come; come to the feast
3. heal - ing, more than just e - nough. Come to the feast
4. ta - ble where we are made one, here in the feast



- 1-4. meant for ev - ery - one.

1st time to Verse 2



Oh, how great is the love of God in this bod - y bro -



- ken, this sav - ing blood. Oh, how great is the love of



God here in the feast meant for ev - ery - one,

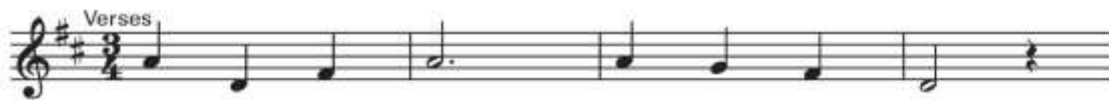


here in the feast meant for ev - ery - one.

3

"Spirit And Grace"

One License #A-711854



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis-dom through-out all the earth.



1. Gath - er the wheat — and form us in Christ.
2. Gath - er this drink — and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro-ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.



CHURCH OF THE GOOD SHEPHERD

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No one wants to
go to the funeral.

But everyone
will be glad they did.

*Some things change.
Some things don't.*

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